

We encourage everyone to view the meeting live via YouTube.

Leavenworth County
Board of County Commissioners

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
February 1, 2023
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of the meeting of January 25, 2023
 - b) Approval of the minutes of the work session of January 25, 2023

- c) Approval of the schedule for the week February 6, 2023
- d) Approval of the check register
- e) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to adopt the Leavenworth County 2023 Solid Waste Committee member changes.
- b) Consider a motion to approve the increase to the tarp fee as presented.
- c) Consider a motion to authorize the chairperson to sign the Leavenworth County policy on monuments, markers and commemorations placement.
- d) Consider a motion to grant an exception on a tract split with a proposed angled lot line for Case # DEV-22-162, Murr Tract Split located at 25479 Dempsey Road.
- e) Consider a motion to approve Resolution 2023-4, a special use permit for Whiskey Ridge Event Center.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Quarterly reports
 - Solid Waste
 - Building and Grounds
- b) Executive session to discuss attorney/client privileges

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, January 30, 2023

Tuesday, January 31, 2023

Wednesday, February 1, 2023

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

1:00 p.m. The Guidance Center Ribbon Cutting Ceremony
• 711 Marshall St., Leavenworth, KS

Thursday, February 2, 2023

Friday, February 3, 2023

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****January 25, 2023 *****

The Board of County Commissioners met in a regular session on Wednesday, January 25, 2023. Commissioner Kaaz, Commissioner Doug Smith, Commissioner Mike Smith, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Amy Allison, Planning and Zoning Deputy Director; Tom Cole, Economic Development Administrator; Larry Malbrough, Information Systems Director; Jamie Miller, EMS/Health Department Director; John Richmeier, Leavenworth Times

Residents: John Matthews, Wes Baker, Louis Klemp, Joe Herring

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Mark Loughry requested clarification if the motion to televise work sessions included the Planning Commission work sessions.

It was the consensus to televise the Planning Commission work sessions.

Commissioner Stieben requested to instruct staff to draft a letter to KDHE about lack of enforcement.

It was the consensus of the Board to wait on the letter.

Commissioner Culbertson addressed letters being sent to citizens soliciting to buy their land.

Commissioner Doug Smith announced the Leavenworth County/City Drug and Alcohol Council are taking applications for the use of funds for the education drug and alcohol abuse for youth.

Commissioner Doug Smith requested the plat for J&A Farms be removed from the consent agenda.

A motion was made by Commissioner Culbertson and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, January 25, 2023 as presented minus J & A Farms.

Motion passed, 5-0.

A motion was made by Commissioner Culbertson and seconded by Commissioner Mike Smith to accept the J&A Farms section of the consent agenda.

Motion passed, 4-0, Commissioner Doug Smith abstained.

Jaime Miller requested approval of a clinical agreement with St. Mary's University.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Culbertson to authorize the chairwoman to sign the clinical agreement with St. Mary's University as presented.

Motion passed, 5-0.

Larry Malbrough presented the quarterly report for Information Systems.

Mr. Miller presented the quarterly report for EMS and the Health Department.

Amy Allison presented the quarterly report for Planning and Zoning.

Tom Cole presented the quarterly report for Economic Development.

Commissioner Kaaz attended the NEK-CAP Board of Directors meeting, the Workforce Partnership meeting and the Leavenworth City Commission meeting.

Commissioner Doug Smith attended the LCDC luncheon, Wilmer Grisham's 100th birthday celebration, and the MARC meeting. He will attend the Basehor City Council meeting and the Fairmount Township meeting.

Commissioner Stieben attended a meeting about the battery plant and the LCDC luncheon. He will attend the Local Government Day in Topeka this afternoon. He also attended the March for Life in Topeka.

Commissioner Culbertson attended the MARC meeting via Zoom. He will meet with Colonel Misenheimer to continue talk about PILOT checks. He reported a resolution will be ready for approval on the high-pressure gas lines. He also spoke at the League of Women's Voter's meeting on Saturday.

Commissioner Mike Smith attended a farewell party for Matt Schmitz in Lansing. He will have lunch with the Lansing City Administrator today. He will speak at the Leavenworth/Lansing Leadership Class on February 3.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to adjourn.

Commissioners Mike Smith and Doug Smith withdrew their motion.

Wes Baker and Louis Klemp commented on a non-agenda item.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Doug Smith to adjourn.

Motion passed, 5-0.

The Board adjourned at 10:22 a.m.

*****January 25, 2023 *****

The Board of County Commissioners met in a work session on Wednesday, January 25, 2023. Commissioner Mike Smith, Commissioner Doug Smith, Commissioner Kaaz, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Any Allison, Planning and Zoning Deputy Director

The Board held a work session to discuss tract splits with regards to lot line requirements.

The Board ended the work session at 10:59 a.m.

Draft

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, February 6, 2023

Tuesday, February 7, 2023

Wednesday, February 8, 2023

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, February 9, 2023

8:00 a.m. 2023 County Day at the Capitol
• Kansas State Capitol, First Floor Rotunda, Topeka, KS

Friday, February 10, 2023

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 01/21/2023 END DATE: 01/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332606	101940 AP	01/27/2023	3-001-5-53-215	NOX WEED UNIFORMS 4013-01994	75.64	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332606	101940 AP	01/27/2023	3-001-5-53-215	NOX WEED UNIFORMS 4013-01994	75.64	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332606	101940 AP	01/27/2023	3-001-5-53-215	NOX WEED UNIFORMS 4013-01994	75.64	
							*** VENDOR		4120 TOTAL
									226.92
20588	ADVANTAGE	ADVANTAGE PRINTING	332607	101941 AP	01/27/2023	3-001-5-11-307	ACCT 256 BUSINESS CARDS	190.00	
2529	ALLIED EQUIPMENT	ALLIED EQUIPMENT SUPPLY INC	332608	101942 AP	01/27/2023	3-001-5-07-357	REPAIRS TO NORTH WASHER IN JAI	243.16	
249	AMBERWELL	ATCHISON HOSPITAL	332609	101943 AP	01/27/2023	3-001-5-07-206	LV SHERIFF NEW EMPLOYEE TESTIN	710.00	
249	AMBERWELL	ATCHISON HOSPITAL	332609	101943 AP	01/27/2023	3-001-5-28-212	HUMAN RESOURCES CONTRACTUAL TE	140.00	
							*** VENDOR		249 TOTAL
									850.00
10529	AMERICAN R	AMERICAN ROOFING INC	332547	101902 AP	01/25/2023	3-001-5-33-209	CUSHING SKIRTING ON LOCKERS	850.00	
21036	ARROWHEAD	ARROWHEAD SCIENTIFIC INC	332548	101903 AP	01/25/2023	3-001-5-07-251	EVIDENCE SUPPLIES	104.97	
2541	BEST PLUMBING SPECIA	BEST PLUMBING SPECIALTIES,INC	332610	101944 AP	01/27/2023	3-001-5-07-357	65483 JAIL PLUMBING SUPPLIES	188.72	
2541	BEST PLUMBING SPECIA	BEST PLUMBING SPECIALTIES,INC	332610	101944 AP	01/27/2023	3-001-5-07-357	65483 JAIL PLUMBING SUPPLIES	640.16	
							*** VENDOR		2541 TOTAL
									828.88
1523	BOB BARKER	BOB BARKER CO INC	332611	101945 AP	01/27/2023	3-001-5-07-359	LEAKS4 JAIL SUPPLIES	129.60	
1523	BOB BARKER	BOB BARKER CO INC	332611	101945 AP	01/27/2023	3-001-5-07-359	LEAKS4 JAIL SUPPLIES	1,843.56	
							*** VENDOR		1523 TOTAL
									1,973.16
198	BUTLER'S S	COLLINS AUTOMOTIVE LLC	332551	101906 AP	01/25/2023	3-001-5-07-213	2268 REMOVE EQUIP 117, INSTALL	312.38	
198	BUTLER'S S	COLLINS AUTOMOTIVE LLC	332551	101906 AP	01/25/2023	3-001-5-07-213	2268 REMOVE EQUIP 117, INSTALL	1,333.73	
							*** VENDOR		198 TOTAL
									1,646.11
362	CASAD BENJAMIN	BENJAMIN CASAD	332552	101907 AP	01/25/2023	3-001-5-09-231	COURT APPOINTED ATTORNEY	3,000.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-01-212	BOCC:SWEARING IN SUPPLIES	75.19	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-02-301	CLERK:BANKER BOXES	35.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-202	EMS:MOREY, WESTFALL, SARGENT	25.37	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-212	EMS:FIELD SPUPLY, CABLE, CONTR	49.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-216	EMS:FIELD SPUPLY, CABLE, CONTR	323.16	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-301	EMS:MOREY, WESTFALL, SARGENT	27.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-306	EMS:MOREY, WESTFALL, SARGENT	15.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-306	EMS:MOREY, WESTFALL, SARGENT	17.88	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-350	EMS:MOREY, WESTFALL, SARGENT	58.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-381	EMS:FIELD SPUPLY, CABLE, CONTR	5,901.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-381	EMS:MOREY, WESTFALL, SARGENT	13.58	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-05-383	EMS:MOREY, WESTFALL, SARGENT	35.21	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-06-301	PLANNING:OFFICE SUPPLIES	112.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-202	LVSO:DEDEKE SMS REGISTRATIONS	257.13	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-202	LVSO:DEDEKE SMS REGISTRATIONS	51.43	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-203	LVSO FLAHERTY - CHILD SAFETY R	55.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-203	LVSO PHILLIPS CHILD SAFETY REC	55.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-218	LVSO KTA, OFFICE/POLICE SUPPLY	10.45	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-262	LVSO SLAUGHTER:ICLOUD MONTHLY	2.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-301	LVSO FAST:OFFICE SUPPLIES	5.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-301	LVSO KTA, OFFICE/POLICE SUPPLY	55.87	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-301	LVSO KTA, OFFICE/POLICE SUPPLY	24.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-301	LVSO KTA, OFFICE/POLICE SUPPLY	9.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-350	VLSO ANDERSON: UNIFORM ALTERAT	13.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-353	LVSO KTA, OFFICE/POLICE SUPPLY	218.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-07-354	LVSO GWARTNEY:JAIL MAINT	64.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-11-202	CO ATTY: THOMPSON:AIRFARE	252.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-11-205	KTA CHARGES - COUNTY ATTORNEY	5.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-11-213	CO ATTY:SERVICE, PENS	16.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-11-301	CO ATTY: OFFICE SUPPLIES,PENS	222.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-14-220	BG:JC,CUSHING,SHOP,ANNEX,JANIT	302.48	

START DATE: 01/21/2023 END DATE: 01/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-18-213	IS: COMMUNICATIONS		1,401.84	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-19-217	DIST CT CLEMENS: PUBLICAITON		50.34	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-19-301	DIST CT CROSSLAND OFFICE SUPPL		560.69	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-21-300	HEALTH DEPT CARD		926.61	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-293	CUMMINGS;UNIFORMS, MATERIAL		89.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-293	BG:JC,CUSHING,SHOP,ANNEX,JANIT		1,313.70	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-297	BG:JC,CUSHING,SHOP,ANNEX,JANIT		68.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-312	CUMMINGS;UNIFORMS, MATERIAL		11.76	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-314	BG:HERKEN ANNEX, CO SHOP		42.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-316	BG:HERKEN ANNEX, CO SHOP		65.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-316	BG:JC,CUSHING,SHOP,ANNEX,JANIT		39.74	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-317	BG:TOMLIN:EMS, JC,CTHES MATERI		30.36	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-317	BG:TOMLIN:EMS, JC,CTHES MATERI		101.81	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-383	BG:TOMLIN:EMS, JC,CTHES MATERI		165.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-31-384	BG:JC,CUSHING,SHOP,ANNEX,JANIT		371.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-209	BG:JC,CUSHING,SHOP,ANNEX,JANIT		310.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-296	BG:JC,CUSHING,SHOP,ANNEX,JANIT		1,661.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-297	BG:JC,CUSHING,SHOP,ANNEX,JANIT		410.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-391	BG:TOMLIN:EMS, JC,CTHES MATERI		71.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-391	BG:HERKEN ANNEX, CO SHOP		2.93	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-391	BG:HERKEN ANNEX, CO SHOP		18.04	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-32-391	BG:JC,CUSHING,SHOP,ANNEX,JANIT		492.11	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-33-209	BG:JC,CUSHING,SHOP,ANNEX,JANIT		6,789.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-33-391	BG:JC,CUSHING,SHOP,ANNEX,JANIT		2,442.92	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-41-301	APPRAISER:COMPUTER/OFFICE SUPP		121.85	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-41-371	APPRAISER:COMPUTER/OFFICE SUPP		297.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-42-293	SAN: ESRI CREDITS		240.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-53-306	NOX WEED PHILLIPS,HARDISTY		569.81	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-53-307	NOX WEED PHILLIPS,HARDISTY		179.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-53-308	NOX WEED PHILLIPS,HARDISTY		974.13	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-001-5-53-308	NOX WEED PHILLIPS,HARDISTY		74.96	
							*** VENDOR	648 TOTAL		28,208.56
156	CONVERGEONE	CONVERGEONE INC	332556	101911 AP	01/25/2023	3-001-5-07-208	AOSLVCO0001 CALL RECORDING REN		1,317.80	
21300	DIST CT EMPL REIMB	STEVE CROSSLAND	332612	101946 AP	01/27/2023	3-001-5-19-213	REIM SUPPLIES - JUD NOM COMM		57.18	
21300	DIST CT EMPL REIMB	STEVE CROSSLAND	332612	101946 AP	01/27/2023	3-001-5-19-213	REIM SUPPLIES - JUD NOM COMM		73.98	
							*** VENDOR	21300 TOTAL		131.16
3998	DREXEL TEC	DREXEL TECHNOLOGIES INC	332613	101947 AP	01/27/2023	3-001-5-42-301	28927 GIS - PAPER, TONERS		827.24	
86	EVERGY	EVERGY KANSAS CENTRAL INC	332614	101948 AP	01/27/2023	3-001-5-05-215	ELEC SVC EMS ADMIN		1,091.98	
86	EVERGY	EVERGY KANSAS CENTRAL INC	332614	101948 AP	01/27/2023	3-001-5-53-219	NOX WEED ELEC SVC		390.99	
							*** VENDOR	86 TOTAL		1,482.97
1011	FEDEX	FEDEX	332615	101949 AP	01/27/2023	3-001-5-19-302	2389-5871-7 TRANSPORTATION CHA		132.36	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		61.60	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		60.50	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		124.52	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		62.92	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		62.92	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		103.44	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		310.56	
971	GALLS	GALLS	332616	101950 AP	01/27/2023	3-001-5-07-350	5289255 LVSO UNIFORMS		310.59	
							*** VENDOR	971 TOTAL		1,097.05
4465	GRONIS	GRONIS HARDWARE INC	332617	101951 AP	01/27/2023	3-001-5-07-357	LVSO JAIL MAINT,CLEANER		8.50	
4465	GRONIS	GRONIS HARDWARE INC	332617	101951 AP	01/27/2023	3-001-5-07-359	LVSO JAIL MAINT,CLEANER		19.58	

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
							*** VENDOR	4465 TOTAL		28.08
19139	HEARTLAND	HEARTLAND TOW INC	332618	101952 AP	01/27/2023	3-001-5-07-213	LVSO UNIT 136 CO SHOP TO MAINS		105.00	
191	HOME DEPOT	HOME DEPOT USA	332619	101953 AP	01/27/2023	3-001-5-53-308	1111680 MAINT/PARTS NOX WEED		86.60	
552	HUTTON, ASHLEY	ASHLEY HUTTON	332620	101954 AP	01/27/2023	3-001-5-11-240	APPEAL 2021-JC-000027		600.00	
236	INTERPRETERS	INTERPRETERS INC	332621	101955 AP	01/27/2023	3-001-5-19-221	DIST CT INTERPRETER 1/11/23 20		148.20	
236	INTERPRETERS	INTERPRETERS INC	332621	101955 AP	01/27/2023	3-001-5-19-221	DIST CT INTERPRETER 1/6/23 202		166.80	
							*** VENDOR	236 TOTAL		315.00
3030	ISG TECHNOLOGY	ISG TECHNOLOGY	332562	101917 AP	01/25/2023	3-001-5-18-254	VEEAM LICENSES LEAVENWORTHCO		1,656.00	
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	332622	101956 AP	01/27/2023	3-001-5-31-298	LEAV03 RTU SVC CALL -HEALTH DE		221.50	
565	KA-COMM INC	KA-COMM INC	332563	101918 AP	01/25/2023	3-001-5-07-213	LIGH BAR PARTS - LVSO		1,715.37	
1175	KANS CO APPRAISERS	KANSAS CO APPRAISERS ASSOC	332623	101957 AP	01/27/2023	3-001-5-41-203	10052 DUES - BOB WEBER		125.00	
26400	KANSAS GAS	KANSAS GAS SERVICE	332564	101919 AP	01/25/2023	3-001-5-14-220	510614745 2007004 82 GAS TRANS		998.20	
26400	KANSAS GAS	KANSAS GAS SERVICE	332564	101919 AP	01/25/2023	3-001-5-32-392	510614745 2007004 82 GAS TRANS		1,953.33	
26400	KANSAS GAS	KANSAS GAS SERVICE	332564	101919 AP	01/25/2023	3-001-5-33-392	510614745 1562996 18 GAS TRANP		1,254.88	
26400	KANSAS GAS	KANSAS GAS SERVICE	332564	101919 AP	01/25/2023	3-001-5-33-392	510614745 1562996 18 GAS TRANP		138.54	
							*** VENDOR	26400 TOTAL		4,344.95
537	LEAV TIMES	CHERRYROAD MEDIA INC	332624	101958 AP	01/27/2023	3-001-5-06-218	21250 PLANNING/ZONING NOTICES		13.18	
537	LEAV TIMES	CHERRYROAD MEDIA INC	332624	101958 AP	01/27/2023	3-001-5-06-218	21250 PLANNING/ZONING NOTICES		10.78	
							*** VENDOR	537 TOTAL		23.96
2666	MISC REIMBURSEMENTS	JANET KLASINSKI	332625	101959 AP	01/27/2023	3-001-5-02-211	REIM MILEAGE - LEGISL RECEP,BO		192.57	
7098	QUILL CORP	QUILL CORP	332626	101960 AP	01/27/2023	3-001-5-01-301	6310540 BOCC SUPPLIES		43.56	
7098	QUILL CORP	QUILL CORP	332626	101960 AP	01/27/2023	3-001-5-07-301	8333027 OFFICE AND JAIL SUPPLI		232.51	
7098	QUILL CORP	QUILL CORP	332626	101960 AP	01/27/2023	3-001-5-07-301	8333027 OFFICE AND JAIL SUPPLI		14.10	
7098	QUILL CORP	QUILL CORP	332626	101960 AP	01/27/2023	3-001-5-07-359	8333027 OFFICE AND JAIL SUPPLI		516.49	
							*** VENDOR	7098 TOTAL		806.66
248	SUMMIT FOOD	ELIOR, INC	332627	101961 AP	01/27/2023	3-001-5-07-261	INMATE MEALS		5,541.22	
248	SUMMIT FOOD	ELIOR, INC	332627	101961 AP	01/27/2023	3-001-5-07-261	INMATE MEALS		5,593.74	
248	SUMMIT FOOD	ELIOR, INC	332627	101961 AP	01/27/2023	3-001-5-07-261	INMATE MEALS		5,541.60	
							*** VENDOR	248 TOTAL		16,676.56
376	SYMMETRY	ATHENS ENERGY SERVICES HOLDING	332574	101929 AP	01/25/2023	3-001-5-33-392	413714 GAS SERVICE CUSHING 711		5,462.26	
376	SYMMETRY	ATHENS ENERGY SERVICES HOLDING	332574	101929 AP	01/25/2023	3-001-5-33-392	413714 GAS SERVICE CUSHING 711		10.91	
							*** VENDOR	376 TOTAL		5,473.17
2007	WIRENUTS	WIRENUTS	332628	101962 AP	01/27/2023	3-001-5-07-207	LVSO SVC CALLS JAIL - ANNEX		502.49	
2007	WIRENUTS	WIRENUTS	332628	101962 AP	01/27/2023	3-001-5-07-207	LVSO SVC CALLS JAIL - ANNEX		369.99	
							*** VENDOR	2007 TOTAL		872.48
100	WITNESS LIST									

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

P.O.NUMBER CHECK#

100 WITNESS LIST

*** VENDOR 100 TOTAL 750.97
TOTAL FUND 001 77,104.21

648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-104-5-00-212 CO ATTY:SERVICE, PENS 224.04
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-104-5-00-212 CO ATTY: OFFICE SUPPLIES,PENS 291.40

*** VENDOR 648 TOTAL 515.44
TOTAL FUND 104 515.44

648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-211 HEALTH DEPT CARD 4.10-
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-213 HEALTH DEPT CARD 64.00
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-219 AT&T HEALTH DEPT 164.94
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-280 HEALTH DEPT CARD 386.17
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-280 HEALTH DEPT CARD 476.67
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-280 HEALTH DEPT CARD 559.91
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-280 HEALTH DEPT CARD 67.99-
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.25
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.23
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.23
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.24
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.24
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.23
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-301 HEALTH DEPT CARD 24.23
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-601 HEALTH DEPT CARD 28.89
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-601 HEALTH DEPT CARD 2.45
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-601 HEALTH DEPT CARD 24.25
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-601 HEALTH DEPT CARD 107.08
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-606 HEALTH DEPT CARD 2.44
648 COMMERCE BANK-COMMER COMMERCE BANK-COMMERCIAL CARDS 332601 101939 AP 01/26/2023 3-108-5-00-606 HEALTH DEPT CARD 42.61

*** VENDOR 648 TOTAL 1,974.05

86 EVERGY EVERGY KANSAS CENTRAL INC 332640 101974 AP 01/27/2023 3-108-5-00-219 ELEC SVC HEALTH DEPT/WIC 818.98
86 EVERGY EVERGY KANSAS CENTRAL INC 332640 101974 AP 01/27/2023 3-108-5-00-606 ELEC SVC HEALTH DEPT/WIC 273.00

*** VENDOR 86 TOTAL 1,091.98

29712 TB SKIN TESTS KANSAS DEPT OF HEALTH & ENVIRO 332641 101975 AP 01/27/2023 3-108-5-00-384 TB66048 PPD TB SKIN TEST+FREIG 120.00
29712 TB SKIN TESTS KANSAS DEPT OF HEALTH & ENVIRO 332641 101975 AP 01/27/2023 3-108-5-00-384 TB66048 PPD TB SKIN TEST+FREIG 8.00

*** VENDOR 29712 TOTAL 128.00
TOTAL FUND 108 3,194.03

24545 CDW GOVERN CDW GOVERNMENT INC 332553 101908 AP 01/25/2023 3-115-5-00-409 3773122 SPEAKERS,WEBCAMS,SWITC 1,370.23
24545 CDW GOVERN CDW GOVERNMENT INC 332553 101908 AP 01/25/2023 3-115-5-00-409 3773122 SPEAKERS,WEBCAMS,SWITC 1,370.23-
24545 CDW GOVERN CDW GOVERNMENT INC 332553 101908 AP 01/25/2023 3-115-5-00-409 3773122 SPEAKERS,WEBCAMS,SWITC 496.62
24545 CDW GOVERN CDW GOVERNMENT INC 332553 101908 AP 01/25/2023 3-115-5-00-409 3773122 SPEAKERS,WEBCAMS,SWITC 4,313.48
24545 CDW GOVERN CDW GOVERNMENT INC 332553 101908 AP 01/25/2023 3-115-5-00-409 3773122 SPEAKERS,WEBCAMS,SWITC 62.72

*** VENDOR 24545 TOTAL 4,872.82

661 MAINSTREET CDJ AUTOMOTIVE LLC 332642 101976 AP 01/27/2023 3-115-5-00-408 LVSO - 2022 DODGE RAM 1500 35,268.00

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#					TOTAL FUND 115	40,140.82
24553	ATCHISON	ATCHISON CO COMMUNITY CORRECTI	332549	101904 AP	01/25/2023	3-121-5-00-2	01JD-AT 3RD QTR KDOC DISTRIBUT	14,554.66	
24553	ATCHISON	ATCHISON CO COMMUNITY CORRECTI	332549	101904 AP	01/25/2023	3-121-5-00-2	01JD-AT 3RD QTR KDOC DISTRIBUT	47,425.64	
								*** VENDOR 24553 TOTAL	61,980.30
								TOTAL FUND 121	61,980.30
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-123-5-00-301	COMM CORR JCAB, JCP COMMODITIE	337.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-123-5-00-301	COMM CORR SUPPLIES	41.63	
								*** VENDOR 648 TOTAL	378.98
113	SUMNERONE INC	SUMNERONE INC	332643	101977 AP	01/27/2023	3-123-5-00-301	50ULC08 MONTHLY COPIES	12.47	
								TOTAL FUND 123	391.45
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-126-5-00-321	COMM CORR SUPPLIES	41.62	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	332644	101978 AP	01/27/2023	3-126-5-00-321	COMM CORR INDEX DIVIDERS, KEY	18.13	
113	SUMNERONE INC	SUMNERONE INC	332645	101979 AP	01/27/2023	3-126-5-00-321	50COL COMM CORR (ADT) MONTHLY	44.31	
								TOTAL FUND 126	104.06
2505	INTRINSIC INTERVENTI	INTRINSIC INTERVENTIONS	332561	101916 AP	01/25/2023	3-127-5-00-3	SMART SCREEN UA TEST CUPS	1,247.00	
								TOTAL FUND 127	1,247.00
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332646	101980 AP	01/27/2023	3-133-5-00-215	1-9 4013-01993 UNIFORM RENTALS	241.55	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332646	101980 AP	01/27/2023	3-133-5-00-215	1-9 4013-01993 UNIFORM RENTALS	241.55	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332646	101980 AP	01/27/2023	3-133-5-00-215	1-9 4013-01993 UNIFORM RENTALS	229.93	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332646	101980 AP	01/27/2023	3-133-5-00-312	1-9 4013-01993 UNIFORM RENTALS	201.92	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332646	101980 AP	01/27/2023	3-133-5-00-312	1-9 4013-01993 UNIFORM RENTALS	201.92	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332646	101980 AP	01/27/2023	3-133-5-00-312	1-9 4013-01993 UNIFORM RENTALS	201.92	
								*** VENDOR 4120 TOTAL	1,318.79
4136	BRANDT FAB	BRANDT FABRICATING	332550	101905 AP	01/25/2023	3-133-5-00-360	1-10 MESH KNIT TARPS	530.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-209	1-37 AREVELO,PETERSON,GRIER,NO	135.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-210	1-4 AT&T RD & BRIDGE, ADMIN	290.29	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-210	1-4 AT&T RD & BRIDGE, ADMIN	105.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-214	1-37 AREVELO,PETERSON,GRIER,NO	450.72	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-311	1-37 AREVELO,PETERSON,GRIER,NO	286.21	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-312	1-37 AREVELO,PETERSON,GRIER,NO	377.80	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-312	1-37 AREVELO,PETERSON,GRIER,NO	33.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-360	1-37 AREVELO,PETERSON,GRIER,NO	3,124.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-362	1-37 AREVELO,PETERSON,GRIER,NO	1,025.64	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-133-5-00-365	1-37 AREVELO,PETERSON,GRIER,NO	409.96	
								*** VENDOR 648 TOTAL	6,238.89
2533	COMMERCIAL INDUSTRIA	COMMERCIAL INDUSTRIAL SUPPLY C	332555	101910 AP	01/25/2023	3-133-5-00-207	1-12 LEAVENWORTHCOUNTY SVC CAL	209.00	
571	CONTECH	QUIKRETE HOLDINGS	332647	101981 AP	01/27/2023	3-133-5-00-325	1-42 740886 CULVERTS	2,964.20	
1104	DIGITAL DOLPHIN	DIGITAL DOLPHIN SUPPLIES	332648	101982 AP	01/27/2023	3-133-5-00-301	1-13 TONERS	137.98	
1104	DIGITAL DOLPHIN	DIGITAL DOLPHIN SUPPLIES	332648	101982 AP	01/27/2023	3-133-5-00-301	1-13 TONERS	332.00	
								*** VENDOR 1104 TOTAL	469.98
24441	E EDWARDS	E EDWARDS	332649	101983 AP	01/27/2023	3-133-5-00-364	1-14 130317 SAFETY BOOTS J GRE	165.00	
290	FELDMANS	FELDMANS	332650	101984 AP	01/27/2023	3-133-5-00-364	1-15 30336 SFAETY BOOTS S BANI	165.00	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-133-5-00-361	1-18 300467 ROCK	1,211.23	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-133-5-00-361	1-18 300467 ROCK	407.83	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-133-5-00-361	1-18 300467 ROCK	600.22	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-133-5-00-361	1-18 300467 ROCK	186.12	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-133-5-00-361	1-18 300467 ROCK	1,489.76	

START DATE: 01/21/2023 END DATE: 01/27/2023

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-133-5-00-361	1-18 300467 ROCK	3,582.46	
434	HAMM QUARR	HAMM QUARRIES	332651	101985 AP	01/27/2023	3-133-5-00-361	1-43 ROCK 300467	979.32	
434	HAMM QUARR	HAMM QUARRIES	332651	101985 AP	01/27/2023	3-133-5-00-361	1-43 ROCK 300467	1,568.83	
*** VENDOR 434 TOTAL								10,025.77	
145	HIMPLE LUM	HIMPEL LUMBER	332652	101986 AP	01/27/2023	3-133-5-00-363	1-44 817 LUMBER	1,175.52	
369	HOLLIDAY	HOLLIDAY SAND & GRAVEL CO	332653	101987 AP	01/27/2023	3-133-5-00-306	1-45 218331 ICE CONTROL SAND W	2,391.79	
369	HOLLIDAY	HOLLIDAY SAND & GRAVEL CO	332653	101987 AP	01/27/2023	3-133-5-00-306	1-45 218331 ICE CONTROL SAND W	4,917.85	
369	HOLLIDAY	HOLLIDAY SAND & GRAVEL CO	332653	101987 AP	01/27/2023	3-133-5-00-306	1-45 218331 ICE CONTROL SAND W	3,035.63	
*** VENDOR 369 TOTAL								10,345.27	
191	HOME DEPOT	HOME DEPOT USA	332654	101988 AP	01/27/2023	3-133-5-00-312	1-46 1111680 RAGS, NOZZLES	33.96	
191	HOME DEPOT	HOME DEPOT USA	332654	101988 AP	01/27/2023	3-133-5-00-312	1-46 1111680 RAGS, NOZZLES	122.59	
*** VENDOR 191 TOTAL								156.55	
19474	KANSAS COUNTRY STORE	KANSAS COUNTRY STORE	332655	101989 AP	01/27/2023	3-133-5-00-364	1-21 SFAETY BOOTS G HEIM	120.00	
219	LCDC	LEAVENWORTH COUNTY DEVELOPMENT	332566	101921 AP	01/25/2023	3-133-5-00-201	ANNUAL MEETING - BILL NOLL	35.00	
537	LEAV TIMES	CHERRYROAD MEDIA INC	332656	101990 AP	01/27/2023	3-133-5-00-208	1-23 23861 PUBLICATIONS FOR BI	11.38	
537	LEAV TIMES	CHERRYROAD MEDIA INC	332656	101990 AP	01/27/2023	3-133-5-00-208	1-23 23861 PUBLICATIONS FOR BI	10.78	
*** VENDOR 537 TOTAL								22.16	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	1,553.88	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	537.60	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	791.99	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	220.44	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	68.94	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	435.84	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	256.41	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	25.35	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	159.19	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	28.13	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	159.19	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	68.94	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	136.14	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	144.24	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332567	101922 AP	01/25/2023	3-133-5-00-360	1-24 95988 FILTERS,SENSORS,VAL	273.42	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	332657	101991 AP	01/27/2023	3-133-5-00-360	1-47 95988 TAPERED ASSEMBLIES	350.52	
*** VENDOR 232 TOTAL								5,210.22	
2666	MISC REIMBURSEMENTS	DANIEL BAUMCHEN	332568	101923 AP	01/25/2023	3-133-5-00-201	1-39 PER DIEM - SALINA SEMINAR	52.00	
2666	MISC REIMBURSEMENTS	BILL NOLL	332658	101992 AP	01/27/2023	3-133-5-00-201	PER DIEM, MILEAGE, SALINA	13.00	
2666	MISC REIMBURSEMENTS	BILL NOLL	332658	101992 AP	01/27/2023	3-133-5-00-201	PER DIEM, MILEAGE, SALINA	52.00	
2666	MISC REIMBURSEMENTS	BILL NOLL	332658	101992 AP	01/27/2023	3-133-5-00-201	PER DIEM, MILEAGE, SALINA	246.94	
2666	MISC REIMBURSEMENTS	WILLIAM FOSTER	332569	101924 AP	01/25/2023	3-133-5-00-203	1-17 REIM CDL TEST, PHOTO	41.00	
2666	MISC REIMBURSEMENTS	WILLIAM FOSTER	332569	101924 AP	01/25/2023	3-133-5-00-203	1-17 REIM CDL TEST, PHOTO	10.00	
*** VENDOR 2666 TOTAL								414.94	
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	332659	101993 AP	01/27/2023	3-133-5-00-309	1-48 1960724 TIRES	4,882.98	
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	332659	101993 AP	01/27/2023	3-133-5-00-309	1-26 1960724 TIRES	1,876.50	
*** VENDOR 1123 TOTAL								6,759.48	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	332571	101926 AP	01/25/2023	3-133-5-00-360	1-27 8052255000 TANK,CLAMPS,SO	234.38	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	332571	101926 AP	01/25/2023	3-133-5-00-360	1-27 8052255000 TANK,CLAMPS,SO	359.48	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	332571	101926 AP	01/25/2023	3-133-5-00-360	1-27 8052255000 TANK,CLAMPS,SO	112.62	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	332571	101926 AP	01/25/2023	3-133-5-00-360	1-27 8052255000 TANK,CLAMPS,SO	1,029.83	
*** VENDOR 418 TOTAL								1,736.31	
7098	QUILL CORP	QUILL CORP	332660	101994 AP	01/27/2023	3-133-5-00-301	1-35 7295538 OFFICE AND SHOP S	924.28	
7098	QUILL CORP	QUILL CORP	332660	101994 AP	01/27/2023	3-133-5-00-312	1-35 7295538 OFFICE AND SHOP S	54.71	
*** VENDOR 7098 TOTAL								978.99	

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TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
2183	RECORD PUBLICATIONS	THE RECORD PUBLICATIONS	332572	101927 AP	01/25/2023	3-133-5-00-301	1-28 DAILY TICKETS FOR COUNTY	1,030.40	
88	STAMPCRETE	MARK ANDERSON	332573	101928 AP	01/25/2023	3-133-5-00-440	1-29 CAMO PATCH FLOOR AT COUNT	11,000.00	
4912	TOPCON	TOPCON SOLUTIONS STORE	332661	101995 AP	01/27/2023	3-133-5-00-211	1-50 49402 SOFTWARE, SURVEY OE	3,295.00	
22972	TRANSFER STATION	TRANSFER STATION	332662	101996 AP	01/27/2023	3-133-5-00-214	1-31 ACCT 656 PUBLIC WORKS - C	89.00	
392	VANDERBILT	VANDERBILT'S	332577	101932 AP	01/25/2023	3-133-5-00-364	1-33 1000127 SAFETY BOOTS DUCK	154.99	
392	VANDERBILT	VANDERBILT'S	332577	101932 AP	01/25/2023	3-133-5-00-364	1-33 1000127 SAFETY BOOTS DUCK	159.99	
							*** VENDOR 392 TOTAL		314.98
19138	WEATHER OR	WEATHER OR NOT INC	332580	101935 AP	01/25/2023	3-133-5-00-213	1-34 DAILY WEATHER UPDATES TO	3,070.00	
							TOTAL FUND 133		67,840.45
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-136-5-00-3	COMM CORR JCAB, JCP COMMODITIE	189.91	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	332663	101997 AP	01/27/2023	3-136-5-00-301	COMM CORR JUV OFFICE SUPPLIES	9.06	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	332663	101997 AP	01/27/2023	3-136-5-00-321	COMM CORR JUV OFFICE SUPPLIES	9.07	
							*** VENDOR 4755 TOTAL		18.13
113	SUMNERONE INC	SUMNERONE INC	332664	101998 AP	01/27/2023	3-136-5-00-223	50ULC08 JUV COMM CORR MONTHLY	6.24	
113	SUMNERONE INC	SUMNERONE INC	332664	101998 AP	01/27/2023	3-136-5-00-301	50ULC08 JUV COMM CORR MONTHLY	6.23	
							*** VENDOR 113 TOTAL		12.47
							TOTAL FUND 136		220.51
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332665	101999 AP	01/27/2023	3-137-5-00-203	1-1 4013-01993 UNIFORM RENTALS	103.65	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332665	101999 AP	01/27/2023	3-137-5-00-203	1-1 4013-01993 UNIFORM RENTALS	103.65	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	332665	101999 AP	01/27/2023	3-137-5-00-203	1-1 4013-01993 UNIFORM RENTALS	115.27	
							*** VENDOR 4120 TOTAL		322.57
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-137-5-00-320	1-7 AREVALO - AIR FILTERS	142.78	
446	EQUIPMENT SHARE	EQUIPMENT SHARE INC	332557	101912 AP	01/25/2023	3-137-5-00-320	1-2 48309 CASE FILTER CAB	239.40	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	757.39	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	2,068.03	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	1,226.81	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	1,846.93	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	3,115.03	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	3,227.64	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	2,914.37	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	987.16	
434	HAMM QUARR	HAMM QUARRIES	332559	101914 AP	01/25/2023	3-137-5-00-312	1-3 300467 ROCK	3,067.23	
434	HAMM QUARR	HAMM QUARRIES	332666	102000 AP	01/27/2023	3-137-5-00-312	1-8 300467 SCREENED ROCK	3,229.41	
434	HAMM QUARR	HAMM QUARRIES	332666	102000 AP	01/27/2023	3-137-5-00-312	1-8 300467 SCREENED ROCK	3,463.50	
							*** VENDOR 434 TOTAL		25,903.50
27474	HEAVYQUIP	HEAVYQUIP	332560	101915 AP	01/25/2023	3-137-5-00-320	1-4 084730-C GRADER BLADES	3,130.00	
8028	MURPHY TRA	MURPHY TRACTOR & EQUIP CO	332570	101925 AP	01/25/2023	3-137-5-00-320	1-5 88002-36463 CAP(14-00), FI	105.98	
8028	MURPHY TRA	MURPHY TRACTOR & EQUIP CO	332570	101925 AP	01/25/2023	3-137-5-00-320	1-5 88002-36463 CAP(14-00), FI	1,812.12	
							*** VENDOR 8028 TOTAL		1,918.10
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	332667	102001 AP	01/27/2023	3-137-5-00-321	1-6 1960724 TIRES	612.75	
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	332667	102001 AP	01/27/2023	3-137-5-00-321	1-9 1960724 TIRES	512.00	
							*** VENDOR 1123 TOTAL		1,124.75
							TOTAL FUND 137		32,781.10
113	SUMNERONE INC	SUMNERONE INC	332668	102002 AP	01/27/2023	3-138-5-00-203	50ULC08 MONTHLY COPIES COMM CO	12.46	
							TOTAL FUND 138		12.46
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-2	COA:DEAN PALS	125.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-2	COA:DEAN PALS	215.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-2	COA:MEAS,VEH MAINT,UTIL,CONSUM	178.00-	

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TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-2	COA:REINDL PALS, MTGS, OFFICE		178.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-3	COA:DEAN PALS		59.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-3	COA:MEAS,VEH MAINT,UTIL,CONSUM		318.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-3	COA:REINDL PALS, MTGS, OFFICE		16.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-3	COA:REINDL PALS, MTGS, OFFICE		18.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-3	COA:REINDL PALS, MTGS, OFFICE		14.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-144-5-00-3	COA:REINDL PALS, MTGS, OFFICE		14.36	
								*** VENDOR	648 TOTAL	783.77
								TOTAL FUND 144		783.77

562	ACCESSIBLE SOLUTIONS	ACCESSIBLE SOLUTIONS INC	332669	102003 AP	01/27/2023	3-145-5-00-208	CO ON AGING JANUARY S/W LICENS		635.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-210	COA:ROSS, PHYSICALS, L&L		20.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-210	COA:ROSS, PHYSICALS, L&L		20.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-210	COA:ROSS, PHYSICALS, L&L		20.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-210	COA:ROSS, PHYSICALS, L&L		20.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-213	COA:MEAS,VEH MAINT,UTIL,CONSUM		690.43	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-213	TUTTLE:CAR WASH TOKENS		100.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-246	COA:MEAS,VEH MAINT,UTIL,CONSUM		48.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-252	COA:KIEFER L&L, MTG EXP		8.56	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-252	COA:KIEFER L&L, MTG EXP		10.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-252	COA:REINDL PALS, MTGS, OFFICE		32.87	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-301	COA:REINDL PALS, MTGS, OFFICE		10.43	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-345	COA:MEAS,VEH MAINT,UTIL,CONSUM		2.17	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-345	COA:MEAS,VEH MAINT,UTIL,CONSUM		6.03	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-745	COA: HARMAN MISC/GIFT SHOP		72.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-750	COA:MEAS,VEH MAINT,UTIL,CONSUM		42.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-750	COA:KIEFER L&L, MTG EXP		97.68	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-750	COA:KIEFER L&L, MTG EXP		37.18	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-750	COA:KIEFER L&L, MTG EXP		86.22	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-750	COA:KIEFER L&L, MTG EXP		10.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-00-750	COA:ROSS, PHYSICALS, L&L		160.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-05-301	COA:MEAS,VEH MAINT,UTIL,CONSUM		.93	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-06-301	COA:MEAS,VEH MAINT,UTIL,CONSUM		1.37	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-06-321	COA:MEAS,VEH MAINT,UTIL,CONSUM		.91	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-07-302	COA:MEAS,VEH MAINT,UTIL,CONSUM		.13	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-145-5-07-321	COA:MEAS,VEH MAINT,UTIL,CONSUM		.82	
								*** VENDOR	648 TOTAL	1,414.74
6636	KANSAS GAS	KANSAS GAS SERVICE	332670	102004 AP	01/27/2023	3-145-5-00-246	510874092 1511346 27 FINAL BIL		860.60	
								TOTAL FUND 145		2,910.34

648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	TREAS DEPT CARD:OFFICE MEALS		123.28	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	TREAS:TAVANO, OFFICE SUPPLIES		21.59	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	TREAS:TAVANO, OFFICE SUPPLIES		299.53	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	TREAS:TAVANO, OFFICE SUPPLIES		13.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	TREAS:TAVANO, OFFICE SUPPLIES		14.21	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	TREAS:TAVANO, OFFICE SUPPLIES		539.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	CO TREAS:JVP:ANNEX SATELLITE S		96.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	332601	101939 AP	01/26/2023	3-146-5-00-301	HANCOCK:TREAS OFFICE SUPPLIES		332.09	
								*** VENDOR	648 TOTAL	1,441.56
771	KANSAS COU	KANSAS CO TREASURER ASSN	332671	102005 AP	01/27/2023	3-146-5-00-203	2023 MEMBERSHIP JANICE VAN PAR		250.00	
								TOTAL FUND 146		1,691.56

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TYPES OF CHECKS SELECTED: * ALL TYPES

				P.O.NUMBER	CHECK#						
1819	VLP	VICTOR L PHILLIPS CO		332578	101933 AP	01/25/2023	3-153-5-00-3	1-1 62824 1 SNOW BLADE FOR 04-	4,975.00		
										4,975.00	
									TOTAL FUND 153		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS		332601	101939 AP	01/26/2023	3-160-5-00-213	TRANSFER STATION:MAINT EQUIP	86.34		
22605	HINCKLEY S	HINCKLEY SPRINGS		332672	102006 AP	01/27/2023	3-160-5-00-263	5869900 WATER DELIVERY - TRANS	125.90		
										212.24	
									TOTAL FUND 160		
8466	KDHE PERMITS	KDHE BUREAU OF WTER		332545	1682 AP	01/24/2023	3-171-5-04-303	1-1 CONSTR STORMWATER PERMIT C	60.00		
615	KIMLEY-HORN	KIMLEY-HORN & ASSOCIATES, INC		332546	1683 AP	01/24/2023	2-171-5-07-201	1-2 REGIONAL TRANSP STUDY 2682	31,450.00		
										31,510.00	
									TOTAL FUND 171		
8020	APCO INT'L	APCO INTERNATIONAL		332673	102007 AP	01/27/2023	3-174-5-00-202	480656I CTO 5TH ED RE-CERT R T	105.00		
1737	AT&T-CAROL STREAM IL	AT&T		332674	102008 AP	01/27/2023	3-174-5-00-210	913A38-0682 421 2 MONTHLY PHON	401.44		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS		332601	101939 AP	01/26/2023	3-174-5-00-210	911 WARD- KEYBOARDS/DISPATCH	95.72		
1991	MARC	MID-AMERICA REGIONAL COUNCIL		332675	102009 AP	01/27/2023	3-174-5-00-210	MONTHLY E911 COST SHARE EXPENS	28,868.72		
										29,470.88	
									TOTAL FUND 174		
658	CLARK, PHILIP	PHILIP & BETTY CLARK		332554	101909 AP	01/25/2023	3-180-5-00-2	1-1 BR A49 TRACT 2	3,000.00		
										3,000.00	
									TOTAL FUND 180		
26400	KANSAS GAS	KANSAS GAS SERVICE		332564	101919 AP	01/25/2023	3-195-5-00-290	510614745 2007004 82 GAS TRANS	192.29		
11982	UNIFIED GO	WYANDOTTE COUNTY SHERIFF		332575	101930 AP	01/25/2023	3-195-5-00-3	JUVENILE HOUSING X6	900.00		
2	WATER DEPT	WATER DEPT		332579	101934 AP	01/25/2023	3-195-5-00-290	WATER SVC 520 S 2ND + FIRE PRO	236.28		
										1,328.57	
									TOTAL FUND 195		
22369	BAMFORD FI	BAMFORD FIRE SPRINKLER		332676	102010 AP	01/27/2023	3-215-5-12-201	ANNEX - SVC CALL EMS FROZEN PI	4,179.84		
										4,179.84	
									TOTAL FUND 215		
660	FIELDS, DAVID	DAVID & LINDA FIELDS		332558	101913 AP	01/25/2023	3-220-5-09-400	1-1 BR E48 PERM ROW, FENCING,R	1,000.00		
660	FIELDS, DAVID	DAVID & LINDA FIELDS		332558	101913 AP	01/25/2023	3-220-5-09-400	1-1 BR E48 PERM ROW, FENCING,R	3,000.00		
660	FIELDS, DAVID	DAVID & LINDA FIELDS		332558	101913 AP	01/25/2023	3-220-5-09-400	1-1 BR E48 PERM ROW, FENCING,R	1,200.00		
										5,200.00	
									*** VENDOR 660 TOTAL		
659	KRAMER, ANTHONY	ANTHONY B & SHERALYN R KRAMER		332565	101920 AP	01/25/2023	3-220-5-09-400	1-2 BR E48 ROW, FENCING EASE	700.00		
659	KRAMER, ANTHONY	ANTHONY B & SHERALYN R KRAMER		332565	101920 AP	01/25/2023	3-220-5-09-400	1-2 BR E48 ROW, FENCING EASE	3,000.00		
										3,700.00	
									*** VENDOR 659 TOTAL		
									TOTAL FUND 220		
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN		332576	101931 AP	01/25/2023	3-510-2-00-905	EMPLOYEE CONTRIBUTIONS	29.00		
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN		332576	101931 AP	01/25/2023	3-510-2-00-905	EMPLOYEE CONTRIBUTIONS	29.00		
										58.00	
									*** VENDOR 353 TOTAL		
									TOTAL FUND 510		
										58.00	
									TOTAL ALL CHECKS		
										374,552.03	

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

001	GENERAL	77,104.21
104	DRUG PROSECUTOR'S FUND	515.44
108	COUNTY HEALTH	3,194.03
115	EQUIPMENT RESERVE	40,140.82
121	JUVENILE JUSTICE AUTHORITY	61,980.30
123	JUVENILE CRIME PREVENTION	391.45
126	COMM CORR ADULT	104.06
127	COMM CORR ADULT NON GRANT	1,247.00
133	ROAD & BRIDGE	67,840.45
136	COMM CORR JUVENILE	220.51
137	LOCAL SERVICE ROAD & BRIDGE	32,781.10
138	JUV INTAKE & ASSESSMENT	12.46
144	PALS (PETS AND LOVING SENIORS	783.77
145	COUNCIL ON AGING	2,910.34
146	COUNTY TREASURER SPECIAL	1,691.56
153	PUBLIC WORKS,EQUIP.RESERVE FUND	4,975.00
160	SOLID WASTE MANAGEMENT	212.24
171	S TAX CAP RD PROJ: BONDS	31,510.00
174	911	29,470.88
180	ALEX TWP TRAFFIC IMPACT	3,000.00
195	JUVENILE DETENTION	1,328.57
215	CAPITAL IMPROVEMENTS	4,179.84
220	CAP IMPR: RD & BRIDGE	8,900.00
510	PAYROLL CLEARING	58.00
	TOTAL ALL FUNDS	374,552.03

CONSENT AGENDA 2-1-23
CHECKS DATED 1/21-1/27

Leavenworth County Request for Board Action

Date: February 1, 2023

To: Board of County Commissioners

From: Tammy Saldivar, Leavenworth County Solid Waste Committee Secretary

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Adopt and forward the Leavenworth County KS 2023 Solid Waste Committee Member changes to KDHE

Recommendation: Approve and adopt the 2023 Solid Waste Committee members.

Analysis: The 2023 Leavenworth County Solid Waste Management Plan Annual Review is due to KDHE March 12, 2023. In order to comply with the requirements of KDHE, the BOCC must approve the changes.

Alternatives:

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: N/A

Additional Attachments:

Leavenworth County KS 2023 Solid Waste Committee members

Leavenworth County KS 2023 Solid Waste Committee

City of Leavenworth

(1 member appointed by the Mayor)

100 N. 5th St. Leavenworth, KS 66048

- Steve King – sking@firstcity.org

913.682.0650

City of Lansing

(1 member appointed by the Mayor)

800 1st Terrace, Lansing, KS 66043

- Mike Spickelmier – mospickelmier@lansingks.org

913.364.6910

Cities of Tonganoxie, Basehor, Linwood & Easton

(1 member appointed between the Mayors)

2300 N. 158th St. PO Box 406, Basehor, KS 66007

- Gene Myracle – citysuper@cityofbasehor.org

913.724.2000

Unincorporated Area of Leavenworth County

(1 member - appointed by the BOCC)

300 Walnut, Leavenworth, KS 66048

- Stephanie Sloop- Planning & Zoning ssloop@leavenworthcounty.gov

913.684.0465

Hauler/Recycler of Leavenworth County

(2 members – appointed by the BOCC)

1119 Limit, Leavenworth KS 66048

- Bobby Hancock – Brothers Disposal brotherstrashman@gmail.com

913.775.3434

24967 136th St. Lansing, KD 66043

- Jim Anderson – Transfer Station Janderson2@leavenworthcounty.gov

913.683.0932

Designee of County Departments

(2 members - appointed by the BOCC)

300 Walnut, Leavenworth, Ks 66048

- Tammy Saldivar -Solid Waste tsaldivar@leavenworthcounty.gov

913.727.2858

- Zach Phillips – Emergency Management zphillips@lvsheriff.org

913.680.2678

Leavenworth County 2023 Solid Waste Committee Officers

Chairperson – Mike Spickelmier

Vice Chairperson – Gene Myracle

Secretary – Tammy Saldivar

Leavenworth County Request for Board Action

Date: February 1, 2023

To: Board of County Commissioners

From: Tammy Saldivar, Leavenworth County Solid Waste Committee Secretary

Department Head Approval:

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Requested: Approve the Solid Waste Committee request to increase the tarp fee at the Leavenworth County Transfer Station.

Recommendation: Approve the Solid Waste Committee request to increase the tarp fee.

Analysis: There has been a tremendous increase in the amount of trash along main street on the direct route to the transfer station. The solid waste committee has been researching options for over a year. At the first meeting of 2024 the committee voted to present to the BOCC for approval raising the tarp fee to \$10.00. To also provide a 6X8 tarp and (4) 18" bungees for future loads. Bulk tarps were found for \$2.02 and bungees for .68 each. The committee would like to have the transfer station roll this out at the beginning of April when clean-ups generally start. This would give time to purchase and advertise the increased rate.

Alternatives:

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: N/A

Additional Attachments:

January 19, 2023 Solid Waste Committee minutes

Leavenworth County Solid Waste Committee
Minutes of Meeting, January 19, 2023
11:00 a.m. @ Lansing City Hall

Present: Mike Spickelmier, Chairperson
Tammy Saldivar, Secretary
Gene Myracle, Vice Chairperson
Steve King
Beth Sanford
Jim Anderson
Stephanie Sloop
Brian Faust
Bobby Hancock

Absent: Zach Phillips
Randy Weldon

Call to Order: Mike Spickelmier, Chairperson called the meeting to order at 11:11 a.m.

Sign – in, Introduction: The sign-in sheet was completed and introductions were made.

Approve the minutes of the previous meeting:

A motion was made by Mike and seconded by Gene to approve the minutes of the August 18, 2022 meeting.

Motion passed 5-0.

Bobby abstained as he was not at the meeting.

Membership/Leadership:

The committee discussed replacing Randy Weldon on the committee due to not attending any meeting since 2013. A motion was made by Mike and seconded by Gene to remove Randy Weldon and replace with Jim Anderson recycling business of Leavenworth County.

Motion passed 6-0

The annual election of officers was held with the following results:

Motion for Mike Spickelmier to the Chairperson position by Gene M. and seconded by Steve.

Motion passed 6-0.

Motion for Gene Myracle to the Vice Chairperson position by Tammy and seconded by Stephanie.

Motion passed 6-0.

Motion for Tammy Saldivar to the Secretary position by Mike and seconded by Stephanie.

Motion passed 5-1.

KDHE:

Transfer Station annual permits:

The annual composting permit is renewed until 8/1/23.

The annual transfer station permit is renewed until 8/1/23.

The 2023 SWMP annual review is renewed until 3/24/23.

The 2027–5-Year Solid Waste Management Plan Update is due 3/12/2027.

The annual stormwater permit is renewed until 3/28/23.

The annual HHW permit is renewed until 6/11/23.

HHW pickup is due 1/18/23 and completed.

Last KDHE onsite inspection was 1/19/23.

The City of Leavenworth’s Special Waste Authorization 22-1645 is renewed until 11/26/23.

Recycling:

The good you do today will be forgotten – Do it anyway.

Jim reported the following 2022 recycling totals for the transfer station.

We kept 329,994 pounds of recycle out of the landfill.

2022 Recycle Logs		
Material	Pounds	Tonnage
Aluminum	1,860	0.93
B-Car	1,500	0.75
Cardboard	16,880	8.44
Co-Mingle	24,317	12.16
E-waste	25,357	12.7
Glass	59,200	29.6
Metal	225,120	112.5
Sharps	77	
Totals	329,994	164.9

Jim reported the continued need for resident education at the transfer station every chance they get. And educate on not moving the barricades for safety reasons.

Brian reported that City Commissioner Nancy Bauer works with the Lions to collect plastic bags to make park benches out of. Tammy will reach out and see if they have a drop off place.

Gene reported that people are stealing their heavy duty can recycle bags out of the containers.

Rates:

The committee discussed the gate rate increase for the 2023 year. Due to inflation and increased transportation rates from the hauling contract, gate rates increased to \$58/ton.

Other Business and announcements:

The City of Leavenworth has scheduled an HHW clean-up events for 4/22/23.

Gene will get with Jim and schedule one for this year at a later date.

Tammy reported 455 residents utilized the annual cleanup and disposed of 252 tons.

Tammy reported that bids for the hauling RFP were opened September 8, 2022 for the 2023-2027 year. N.R. Hamm Quarry LLC came in as the low bid.

The committee discussed the tarp packet research options.

Gene made a motion and seconded by Steve to recommend raising the tarp fee to \$10.00. To also provide a 6X8 tarp and (4) 18” bungees for future loads. Bulk tarps were found for \$2.02 and bungees for .68 each. The committee would like to have the transfer station roll this out at the beginning of April when clean-ups start. This would give time to purchase and advertise the increased rate. Present to the BOCC for approval. Motion passed 6-0.

Mike reported that KDOT is not picking up trash off of roadways anymore. They will pay people to pick it up though.

The next meeting will be Thursday, August 17, 2023 @ 11:00 a.m. Lansing City Hall.

Adjournment:

A motion was made by Mike and seconded by Tammy to adjourn the meeting.

Motion passed 6-0

Meeting adjourned at 11:51 a.m.

Scribe - Tammy Saldivar

Leavenworth County Request for Board Action

Date: January 26, 2023
To: Board of County Commissioners
From: Mark Loughry

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Authorize the Commission Chair to sign the Leavenworth County policy on Monuments, Markers and Commemorations placement.

Recommendation: Approval.

Analysis: The county Commission directed staff to form a committee to identify and address issues that may come up with requests from organizations to place markers on County owned property. The committee consisted of two County Commissioners, the County Administrator, the County Attorney, the Buildings and Ground Director and the Council on Aging Director. After two meetings and a joint review the attached policy was created for full Commission consideration.

If the policy is approved an application will be created to address the items identified within the policy.

Alternatives:

Budgetary Impact:

Budgeted expenditure
 NA

SUBJECT	ISSUED BY	EFFECTIVE DATE	REVISION
Monuments, Markers and Commemorations Placement	BOCC	2-1-2023	

STATEMENT:

From time to time there may be an interest in placing markers on county owned property to commemorate a historically significant event. Any new monuments, markers or commemorations will follow this policy.

POLICY:

It is the policy of the Board of County Commissioners that any request to place markers on county owned property be done so using an approved application. The application must include a mock up of the proposed marker including the proposed language. Documentation that the information on the plaque/marker is historically accurate. Who will be responsible for paying for the installation and appropriate warranty contact information.

The application must be submitted to the County Clerk’s office by May 1st of any year. Applications will be reviewed by the Buildings and Grounds Department and the County Counselor and then forwarded to the review committee. No more than two applications will be approved in a given year.

Only events that occurred on county owned ground will be considered for placement of a marker. Any language on the marker will be limited to historical facts about the event. No markers will be allowed within safe zones in county right of way. Any approved placement of the markers will be located as near as possible to the location the event occurred in an area accessible to the public that will not interfere with county operations.

The review committee will consist of two county commissioners and the county administrator or designee. After reviewing the application and any recommendations and feedback given by staff considered, the committee will notify the applicant in writing of their decision.

If approved the applicant will be required to provide the monument and cost of installation to the Buildings and Grounds Director. The Director will make all necessary arrangements for installation, including final sight selection of the marker.

Chairmen, Board of County Commissioners

Date of Adoption

**Leavenworth County
Request for Board Action
Case No. DEV-22-162
Exception for Murr Tract Split**

Date: February 1, 2023
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: Amy Allison, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: The applicants are requesting an exception from Article 50 – Section 40.3.d.

Analysis: The applicant is requesting approval for a tract split at 25479 Dempsey Road, to split off a 15-acre tract from the existing 112.94-acre parcel. The request will require an exception due to a proposed angled lot line in the southwest corner of Lot 1. The proposed lot line is needed in order to maintain an agriculture terrace installed on the property.

Alternatives:

1. Approve Case No.DEV-22-162, Exception for Murr Tract Split, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-162, Exception for Murr Tract Split, with Findings of Fact.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

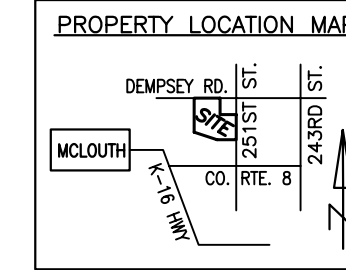
\$0.00

Additional Attachments: Tract Split, Survey Email

CERTIFICATE OF SURVEY

TRACT SPLIT

AMERICAN SURVEYING
Steve Tufte & Garret Tufte
7531 Hwy 59, Oskaloosa, Kansas 66066
785-231-8090 785-231-9903



LEAVENWORTH COUNTY DISCLAIMER
Leavenworth County, Kansas, does not represent, warrant or guarantee that the details shown on this document and provided by the applicant, or any agent of applicant, including any survey information, should be relied upon by any third party as being wholly or partially accurate and complete.

UTILITY LOCATIONS ARE APPROXIMATE
PROPERTY IS NOT WITHIN A FLOOD HAZARD AREA
(REFERRED TO AS "ZONE X", AS SHOWN
ON FEMA FIRM PANEL NO. 20087C0300D)

PARENT TRACT DESCRIPTION
(Recorded in Doc. No. 2022R07687)

A tract in the Southeast 1/4, of the Northeast 1/4; Section 10, Township 10, Range 20, AND that portion of the West 1/2 of the Northeast 1/4, lying North of the middle line of the right-of-way of the Leavenworth and Topeka Railroad in Section 10, Township 10, Range 20. ALL being East of the 6th P.M., Leavenworth County, Kansas.

BY AGREEMENT WITH THE CLIENT:
EASEMENTS, SETBACKS, IMPROVEMENTS, UTILITIES,
AND ZONING REQUIREMENTS, EXCEPT THOSE SHOWN,
ARE NOT PART OF THIS SURVEY.

REFERENCE SURVEYS

- BY R. E. BACON, DATED 11/14/1977, RECORDED IN BOOK S-10, PAGE 109.
- BY R. E. BACON, DATED 8/05/1975, RECORDED IN BOOK S-10, PAGE 52.

ORIGIN OF MONUMENTS
UNKNOWN UNLESS NOTED OTHERWISE
SURVEY COMPLETED "WITHOUT TITLE WORK"
FENCE LINES DO NOT NECESSARILY DENOTE PROPERTY LINES

TRACT 1 DESCRIPTION

A tract of land located in the Northeast Quarter of Section 10, Township 10 South, Range 20 East of the Sixth P.M., Leavenworth County, Kansas, described by Stephan Tufte, Kansas PS No. 1252, on November 15th, 2022, as follows: Beginning at the Northwest corner of said Northeast Quarter; thence N88°10'52"E assumed bearing, along the North line of said Northeast Quarter 839.00 feet; thence S01°18'54"W 845.00 feet; thence S88°10'52"W 520.00 feet; thence N48°22'04"W 377.67 feet to the West line of said Northeast Quarter; thence N01°41'05"W along said West line 584.00 feet to the Point of Beginning, containing 15.00 acres, more or less. Subject to easements of record and public road right-of-way.

TRACT 2 DESCRIPTION

A tract of land located in the Northeast Quarter of Section 10, Township 10 South, Range 20 East of the Sixth P.M., Leavenworth County, Kansas, described by Stephan Tufte, Kansas PS No. 1252, on November 15th, 2022, as follows: Beginning at the Southeast corner of said Northeast Quarter; thence S88°12'15"W assumed bearing, along the South line of said Northeast Quarter 1039.58 feet to the centerline of the abandoned Leavenworth and Topeka railroad; thence N76°51'25"W along said centerline 1665.10 feet to the West line of said Northeast Quarter; thence N88°10'52"E 1634.57 feet; thence S48°22'04"E 377.67 feet; thence N88°10'52"E 520.00 feet; thence N01°18'54"E 845.00 feet to the North line of said Northeast Quarter; thence N88°10'52"E along said North line 489.34 feet to the Northeast corner of the West Half of said Northeast Quarter; thence S01°55'38"E along the East line of said West Half 1336.00 feet to the Northwest corner of the Southeast corner of said Northeast Quarter; thence N87°39'39"E along the North line of said Southeast Quarter 1318.54 feet to the Northeast corner of said Southeast Quarter; thence S01°32'46"E along the East line of said Northeast Quarter 1324.86 feet to the Point of Beginning, containing 97.94 acres, more or less. Subject to easements of record and public road rights-of-way.

This tract split, as described and shown hereon,
has been submitted to and approved by
the Leavenworth County Planning Director,
this _____ day of _____ 2023.

AMY ALLISON
LEAVENWORTH CO. PLANNING DIRECTOR

Be it remembered that on this _____ day of _____, 2023, before me, a notary public in and for said County and State, came Amy Allison, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same to be their voluntary act and deed.
In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year written.

Notary Public

This is to certify that this instrument was filed for record in the Register of Deeds Office on the _____ day of _____ 2023, in Document No. _____

Terrilois G. Mashburn, Register of Deeds

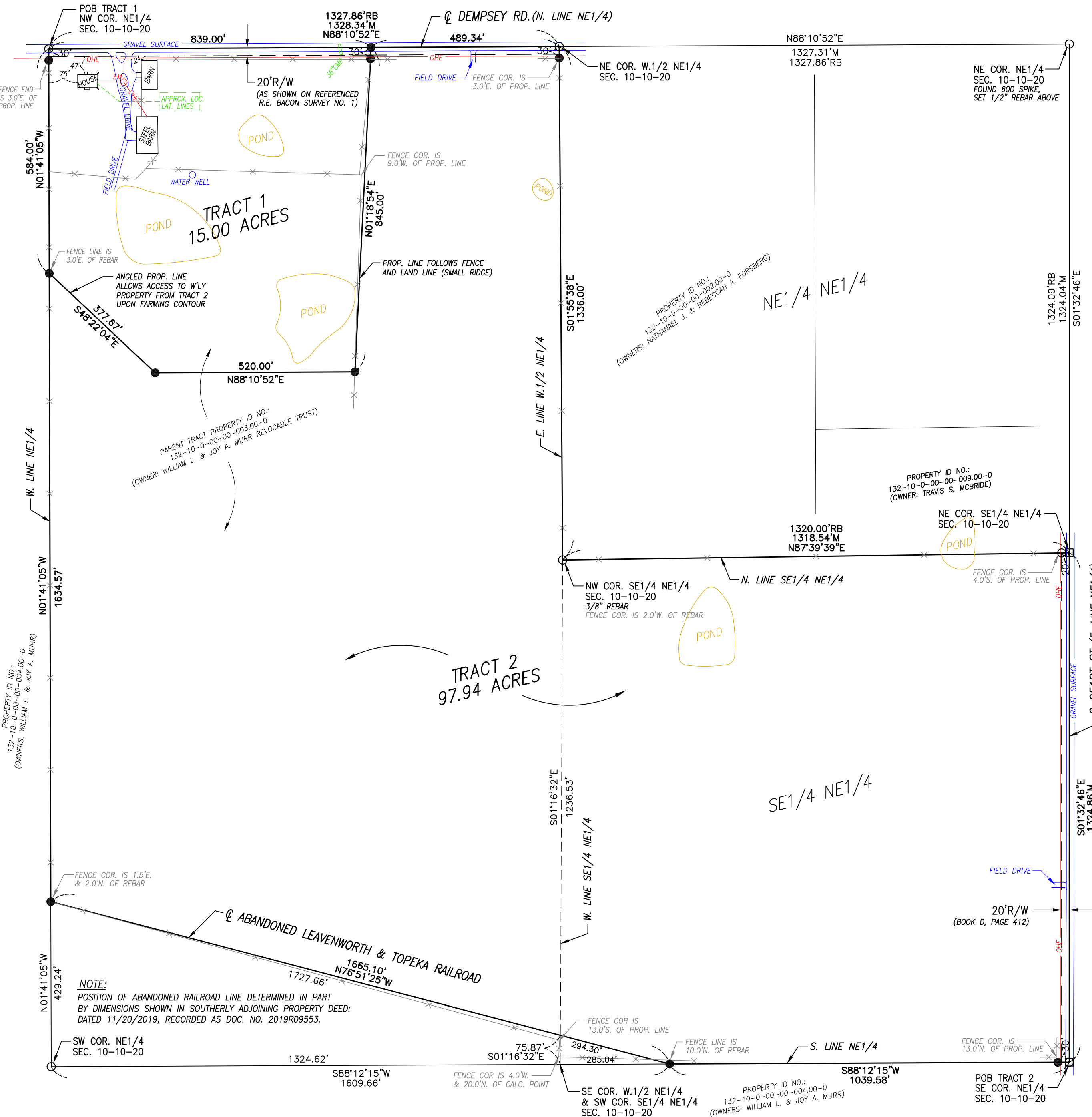
I hereby certify this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, KS PS No. 1363
Leavenworth County Surveyor

CERTIFICATION

I certify that this plat map and the survey on which it is based, were prepared and conducted by me or under my direct supervision; field work completed on November 1st, 2022.

Stephan C. Tufte, Kansas PS No. 1252



LEAVENWORTH COUNTY DISCLAIMER
 Leavenworth County, Kansas does not represent, warrant or guarantee the details shown on this document and provided by the applicant or any agent of applicant, including any survey information, should be relied upon by any third party as being wholly or partially accurate and complete.

ORIGIN OF MONUMENTS
 UNKNOWN UNLESS NOTED OTHERWISE
SURVEY COMPLETED "WITHOUT TITLE WORK"
 FENCE LINES DO NOT NECESSARILY DENOTE PROPERTY LINES

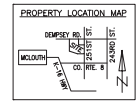
UTILITY LOCATIONS ARE APPROXIMATE
 PROPERTY IS NOT WITHIN A FLOOD HAZARD AREA (REFERRED TO AS "ZONE X", AS SHOWN ON FEMA FIRM PANEL NO. 20087C03000)

REFERENCE SURVEYS
 1. BY R. E. BACON, DATED 11/14/1977, RECORDED IN BOOK S-10, PAGE 109.
 2. BY R. E. BACON, DATED 8/05/1975, RECORDED IN BOOK S-10, PAGE 52.

CERTIFICATE OF SURVEY TRACT SPLIT

BY AGREEMENT WITH THE CLIENT:
 EASEMENTS, SETBACKS, IMPROVEMENTS, UTILITIES, AND ZONING REQUIREMENTS, EXCEPT THOSE SHOWN, ARE NOT PART OF THIS SURVEY.

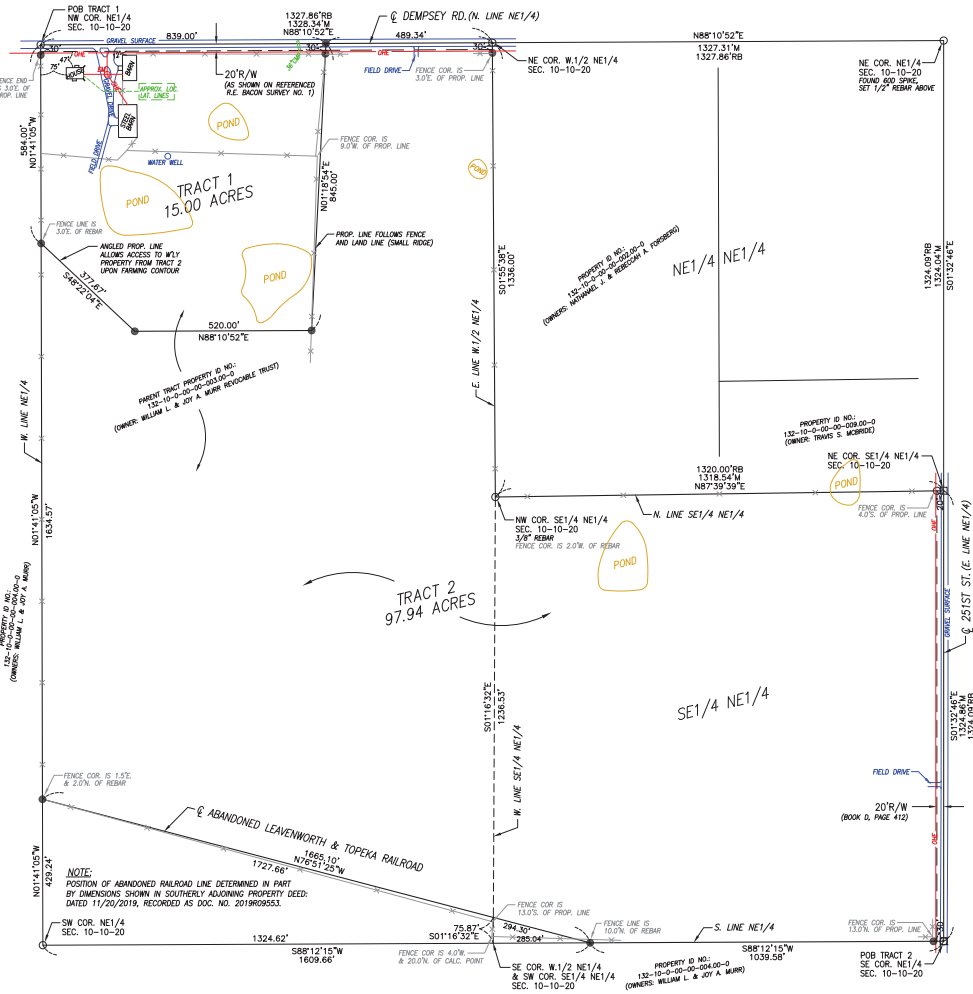
PARENT TRACT DESCRIPTION
 (Recorded in Doc. No. 202307687)
 A tract in the Southeast 1/4, of the Northeast 1/4, Section 10, Township 10, Range 20, AND that portion of the West 1/2 of the Northeast 1/4, lying North of the middle line of the right-of-way of the Leavenworth and Topeka Railroad in Section 10, Township 10, Range 20, ALL, being East of the 6th P.M., Leavenworth County, Kansas.



AMERICAN SURVEYING
 Steve Tuffe & Garret Tuffe
 7531 Hwy 59, Oskaloosa, Kansas 66066
 785-231-8090 785-231-9903
 ADDRESS: 25479 DEMPSEY RD., MCLOUTH, KS
 DATE OF SURVEY: 11/01/22 JOB NO: LV2-102122
 ORDERED BY: BILL & JOY MURR
 THIS SURVEY DOES NOT CERTIFY OWNERSHIP

TRACT 1 DESCRIPTION
 A tract of land located in the Northeast Quarter of Section 10, Township 10 South, Range 20 East of the Sixth P.M., Leavenworth County, Kansas, described by Stephan Tuffe, Kansas PS No. 1252, on November 15th, 2022, as follows: Beginning at the Northwest corner of said Northeast Quarter; thence S88°10'52"E assumed bearing, along the North line of said Northeast Quarter 839.00 feet; thence S01°18'54"W 845.00 feet; thence S88°10'52"W 520.00 feet; thence N48°22'04"W 377.67 feet to the West line of said Northeast Quarter; thence N01°41'05"W along said West line 584.00 feet to the Point of Beginning, containing 15.00 acres, more or less. Subject to easements of record and public road right-of-way.

TRACT 2 DESCRIPTION
 A tract of land located in the Northeast Quarter of Section 10, Township 10 South, Range 20 East of the Sixth P.M., Leavenworth County, Kansas, described by Stephan Tuffe, Kansas PS No. 1252, on November 15th, 2022, as follows: Beginning at the Southeast corner of said Northeast Quarter; thence S88°12'15"W assumed bearing, along the South line of said Northeast Quarter 1039.58 feet to the centerline of the abandoned Leavenworth and Topeka railroad; thence N70°51'25"W along said centerline 1665.10 feet to the West line of said Northeast Quarter; thence N01°41'05"W 1634.57 feet; thence S48°22'04"E 377.67 feet; thence S88°10'52"E 520.00 feet; thence N01°18'54"E 845.00 feet to the North line of said Northeast Quarter; thence N88°10'52"E along said North line 489.34 feet to the Northeast corner of the West Half of said Northeast Quarter; thence S01°59'39"E along the East line of said West Half 1336.00 feet to the Northwest corner of the Southeast corner of said Northeast Quarter; thence N87°39'39"E along the North line of said Southeast Quarter 1318.54 feet to the Northeast corner of said Southeast Quarter; thence S01°32'46"E along the East line of said Southeast Quarter 1324.86 feet to the Point of Beginning, containing 97.94 acres, more or less. Subject to easements of record and public road right-of-way.



SCALE
 1" = 200'

BEARINGS ARE BASED ON THE NORTH LINE OF THE NE 1/4 ASSUMED AS: N88°10'52"E

LEGEND
 ○ = FOUND 1/2" REBAR, UNLESS NOTED OTHERWISE
 □ = FOUND 5/8" REBAR
 ● = SET 1/2" x 24" REBAR WITH CAP NO. 1252
 R/W = RIGHT-OF-WAY
 M = POINT OF BEGINNING
 RB = DIMENSION AS SHOWN ON R.E. BACON SURVEYS
 OHE = OVERHEAD ELECTRIC LINE
 EM = ELECTRIC METER
 CMP = CORRUGATED METAL PIPE
 ⊕ = CENTERLINE
 --- = FENCE

This tract split, as described and shown hereon, has been submitted to and approved by the Leavenworth County Planning Director, this _____ day of _____, 2023.

AMY ALLISON
 LEAVENWORTH CO. PLANNING DIRECTOR

Be it remembered that on this _____ day of _____, 2023, before me, a notary public in and for said County and State, came Amy Allison, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same to be their voluntary act and deed.
 In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year written.

Notary Public

This is to certify that this instrument was filed for record in the Register of Deeds Office on the _____ day of _____, 2023, in Document No. _____

Terrilois G. Mashburn, Register of Deeds

I hereby certify this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

1
 Daniel Baumchen, KS PS No. 1363
 Leavenworth County Surveyor

CERTIFICATION
 I certify that this plat map and the survey on which it is based, were prepared and conducted by me or under my direct supervision; field work completed on November 1st, 2022.

Stephan C. Tuffe, Kansas PS No. 1252

NOTE:
 POSITION OF ABANDONED RAILROAD LINE DETERMINED IN PART BY DIMENSIONS SHOWN IN SOUTHERLY ADJOINING PROPERTY DEED: DATED 11/20/2019, RECORDED AS DOC. NO. 201909553.

Summary of Comments on LV2-102122 Model (1)

Page: 1

Number: 1 Author: dbaumchen Subject: Text Box Date: 1/26/2023 9:21:35 AM

Reviewed 2023.01.26 No Comments

**Leavenworth County
Request for Board Action
Resolution 2023-04
Special Use Permit - Whiskey Ridge**

Date: February 1, 2023
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: Amy Allison, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested: Conditional approval of Resolution 2023-04, a request for a Special Use Permit for Whiskey Ridge Event Center. A request was made in 2020 for the same event center but that Special Use Permit was later cancelled.

Analysis: The applicant is requesting a Special Use Permit for an event center. The applicant is proposing to operate the event center out of a structure that was permitted in 2021 as an agricultural building. The applicant has provided an engineering report that inspected the foundation of the structure and found that it is structurally sound and compliant with the 2006 International Building Codes. No engineering reports have been submitted for the rest of the structure. The Stranger Fire District has reviewed the request and has recommended some conditions for fire safety, but has recommended that a sprinkler system is not necessary. The 2006 International Building Codes require a fire suppression system be required for this type of use.

The event center is proposed to be open year-round with most events occurring during the weekend. The applicant has indicated that the center may be used for large gatherings on weekdays but this will most likely be infrequent and not last into the evening. The center will accommodate up to 300 guests. Wedding ceremonies may take place both inside or outside with music. Receptions, including music, will take place indoors. The narrative indicated that events will conclude at 11:00 PM.

The venue will have a non-commercial kitchen on-site and will be available for hired caterers. The center will also have a bar area which would be stocked by the clients.

The application includes a proposed parking lot that would accommodate up to 180 vehicles. Based on the maximum capacity and support vehicles, this is sufficient parking for the proposed use. The parking lot will be gravel and will be approximately an acre. The applicants will need to comply with the storm water pollution prevention policy administered by KDHE, if applicable.

Planning Commission Recommendation: The Planning Commission voted 8-0 (1 absent) to recommend approval of Resolution 2023-04 (Case No. DEV-22-155) for a Special Use Permit to operate the Whiskey Ridge Event Center.

Alternatives:

1. Conditional Approval of Resolution 2023-04 (Case No. DEV-22-155), Special Use Permit for an Event Center - Whiskey Ridge, with Findings of Fact, and with or without conditions; or
2. Deny Resolution 2023-04 (Case No. DEV-22-155), Special Use Permit for an Event Center - Whiskey Ridge, with Findings of Fact; or

3. Revise or Modify the Planning Commission Recommendation to Resolution 2023-04 (Case No. DEV-22-155), Special Use Permit for an Event Center - Whiskey Ridge, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY
BOARD OF COUNTY COMMISSIONERS
STAFF REPORT**

CASE NO: DEV-22-155 Whiskey Ridge Event Center

February 1, 2023

REQUEST: REGULAR AGENDA

- Zoning Amendment Special Use Permit
 Temporary Special Use Permit

STAFF REPRESENTATIVE:

AMY ALLISON
DEPUTY DIRECTOR

SUBJECT PROPERTY: 19051 TONGANOXIE DR

APPLICANT/APPLICANT AGENT:

DAN & CINDY LYNCH
19751 219TH ST
TONGANOXIE KS 66086

PROPERTY OWNER:

ORISON LLC

CONCURRENT APPLICATIONS:

N/A

LAND USE

ZONING: RR-2.5

FUTURE LAND USE DESIGNATION:
MIXED RESIDENTIAL

LEGAL DESCRIPTION:

A tract of land in the Southwest Quarter of Section 3, Township 11 South, Range 21 East of the 6th P.M. in Leavenworth County, Kansas

SUBDIVISION: N/A

FLOODPLAIN: N/A

PLANNING COMMISSION RECOMMENDATION: APPROVAL WITH CONDITIONS

PROPERTY INFORMATION

ACTION OPTIONS:

1. Conditional Approval of Resolution 2023-04 (Case No. DEV-22-155), Special Use Permit for an Event Center - Whiskey Ridge, with Findings of Fact, and with or without conditions; or
2. Deny Resolution 2023-04 (Case No. DEV-22-155), Special Use Permit for an Event Center - Whiskey Ridge, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2023-04 (Case No. DEV-22-155), Special Use Permit for an Event Center - Whiskey Ridge, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

PARCEL SIZE: 58.70 ACRES

PARCEL ID NO:
192-03-0-00-00-011.01

BUILDINGS:
SINGLE-FAMILY RESIDENCE,
ACCESSORY STRUCTURE & EVENT
BARN

PROJECT SUMMARY:

Requesting a permit to operate an event center at 19051 Tonganoxie Dr, Tonganoxie, KS.

ACCESS/STREET:
TONGANOXIE DR – COUNTY
ARTERIAL, PAVED, ± 24’

Location Map:



UTILITIES

SEWER: SEPTIC
FIRE: STRANGER
WATER: RWD 9
ELECTRIC: FREESTATE

NOTICE & REVIEW:

STAFF REVIEW: 12/15/2022
NEWSPAPER NOTIFICATION:
12/20/2022
NOTICE TO SURROUNDING
PROPERTY OWNERS:
12/20/2022

FACTORS TO BE CONSIDERED:		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Special Use Permit request:</i>	Met	Not Met
<p>1. Character of the Neighborhood: <i>Density:</i> Properties located within the unincorporated areas of the County are primarily rural in nature. Most of the surrounding lots are large in size. Properties within the City of Tonganoxie are primarily industrial in nature with some commercial businesses. There is a residential neighborhood to the north.</p> <p><i>Nearby City Limits:</i> The property is located adjacent to the City of Tonganoxie.</p>	✓	
<p>2. Zoning and uses of nearby property: <i>Adjacent Uses:</i> Most of the adjacent parcels are residential and agricultural in nature. Industrial and Commercial businesses are located across the road.</p> <p><i>Adjacent Zoning:</i> The adjacent properties within the unincorporated area are zoned RR-2.5. The properties within the City of Tonganoxie are zoned Light to Moderate Industrial.</p>	✓	
<p>3. Suitability of the Property for the uses to which it has been restricted: <i>The property is suitable as a rural residence. The requested use is allowed with a Special Use Permit</i></p>	✓	
<p>4. Extent to which removal of the restrictions will detrimentally affect nearby property: <i>The requested-use is unlikely to detrimentally impact neighboring properties. The applicant had applied and was approved for this type of use in April of 2020. The proposed permit is similar in nature to the original proposal.</i></p> <p><i>Traffic:</i> Traffic will be limited to primarily weekends. The applicant is proposing that the proposed business will generate 320 trips for their largest events (accounts for guest, 150 vehicles, and supporting staff, 10 vehicles). The property accesses off of Tonganoxie Drive which is a County Arterial with an existing traffic count of more than 3,700 vpd.</p> <p><i>Lighting:</i> No exterior lighting besides security lighting is proposed with this request.</p> <p><i>Noise:</i> There may be additional noise during events, which will primarily be on the weekends. The event center is situated toward the center of the property which would reduce the noise heard at the property line.</p> <p><i>Outdoor Storage:</i> No outdoor storage is proposed with this request.</p> <p><i>Parking:</i> The applicant is proposing to install 180 parking spaces. This is adequate for the proposed maximum occupancy (300) and additional support vehicles.</p> <p><i>Visitors/Employees:</i> The narrative indicates that most visitors will be on-site during the weekend when events are most likely to take place. The applicant is proposing a center that would accommodate up to 300 guests. There would also be additional work staff to support these events. During the weekdays, limited visitors is expected.</p>	 ✓ ✓ ✓ ✓ ✓	

<i>Waste: Any waste generated from the proposed use must be disposed of in compliance with all local and state requirements. The applicant has proposed an engineered on-site wastewater system.</i>	✓	
5. Length of time the property has been vacant as zoned: <input checked="" type="checkbox"/> <i>Not Vacant: The property has a house and is being used for agricultural purposes.</i>	✓	
6. Relative gain to economic development, public health, safety and welfare: <i>The proposed application would allow for another business to be located within Leavenworth County. There does not appear to be any detrimental effects to the public health, safety or welfare.</i>	✓	
7. Conformance to the Comprehensive Plan: <i>Future Land Use Map: Mixed Residential</i>		✓

STAFF COMMENTS:

The applicant is requesting a Special Use Permit for an event center. The applicant applied for a similar Special Use Permit in 2020, but cancelled the permit shortly after it was approved. The applicant is proposing to operate the event center out of a structure that was permitted in 2021 as an agricultural building. The applicant has provided an engineering report that inspected the foundation of the structure and found that it is structurally sound and compliant with the 2006 International Building Codes. No engineering reports have been submitted for the rest of the structure. The Stranger Fire District has reviewed the request and has recommended some conditions for fire safety, but has recommended that a sprinkler system is not necessary. The 2006 International Building Code requires a fire suppression system to be installed for this type of use.

The event center is proposed to be open year-round with most events occurring during the weekend. The applicant has indicated that the center may be used for large gatherings on weekdays but this will most likely be infrequent and not last into the evening. The center will accommodate up to 300 guests. Wedding ceremonies may take place both inside or outside with music. Receptions, including music, will take place indoors. The narrative indicated that events will conclude at 11:00 PM.

The applicants will not be preparing food but the on-site, non-commercial kitchen will be available to hired caterers. The center will also have a bar area which would be stocked by the clients.

The application includes a proposed parking lot that would accommodate up to 180 vehicles. Based on the maximum capacity and support vehicles, this is sufficient parking for the proposed use. The parking lot will be gravel and will be approximately an acre. The applicants will need to comply with the storm water pollution prevention policy administered by KDHE, if applicable.

STAFF RECOMMENDED CONDITIONS:

1. Events shall be limited to the hours of 8:00 AM until 11:00 PM. All business operations shall cease by 12:00 AM.
2. A commercial building permit must be filed and approved for the agricultural building.
3. An Engineering Report must be submitted verifying that the agricultural structure meets the 2006 Commercial Building Codes, including fire suppression.
4. The SUP shall be limited to four full-time employees and unlimited seasonal employees.
5. The applicant shall submit an approved NOI & SWPPP from the Kansas Department of Health and Environment Bureau of Water.
6. An engineered on-site waste water treatment system is required or authorization from a licensed engineer that the existing system is compatible with the proposed use and acceptance by the Kansas Department of Health and Environment.
7. No signage shall be allowed in the right-of-way. Sign permits shall be required for any on-site or off-site signage. The applicant shall provide an owner authorization form for any off-site signs.

All signage shall comply with Article 25, Sign Regulations of the Leavenworth County Zoning and Subdivision Regulations.

8. No on-street parking shall be allowed.
9. This SUP shall be limited to the Narrative and accompanying documents dated November 8, 2022, December 6, 2022 (received), December 15, 2022 and January 5, 2023 (received) submitted with this application.
10. The applicant shall provide a certificate of general liability insurance in the amount of \$1,000,000 and shall indicate Leavenworth County as the certificate holder prior to commencement of activities on the site.
11. Any noise generated from the proposed business shall be limited to 60 dB, as measured from the property line.
12. Any light generated from the proposed business shall be limited to 0 foot-candles, as measured from the property line.
13. No outdoor storage of materials shall be allowed.
14. All waste generated from the proposed business shall be disposed of in a manner that meets all local, state and federal requirements.
15. The developer must comply with the following memorandums:
 - a. Email – Karen Armstrong, RWD 9, dated November 17, 2022
 - b. Email – Mark Billquist, Stranger FD, dated November 27, 2022
 - c. Memo – Mitch Pleak, Olsson, dated January 5, 2023
16. This SUP shall comply with all local, state, and federal rules and regulations that may be applicable.
17. After approval of this SUP by the Board of County Commissioners all conditions listed shall be adhered to and required documents shall be provided to the Planning and Zoning Office before the Special Use Permit shall take effect.

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums

SPECIAL USE PERMIT APPLICATION

Leavenworth County Planning Department
300 Walnut, St., Suite 212
County Courthouse
Leavenworth, Kansas 66048
913-684-0465

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Dan/Cindy Lynch</u>	NAME _____
ADDRESS <u>19751 21st St.</u>	ADDRESS _____
CITY/ST/ZIP <u>Tonganoxie, KS 66066</u>	CITY/ST/ZIP _____
PHONE <u>(913) 481-6847</u>	PHONE _____
EMAIL <u>danlynch@lynchresidential.com</u>	EMAIL _____
CONTACT PERSON <u>Dan Lynch</u>	CONTACT PERSON _____

PROPERTY INFORMATION

PID: _____ Zoning District: _____

Address of property 19051 Tonganoxie Dr, Tonganoxie Parcel size 58.7 acres

Current use of the property Ag

Does the owner live on the property? Yes No

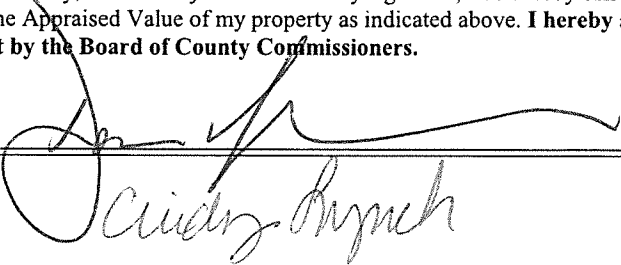
Proposed Special Use Wedding / Event Venue

TAX ASSESSEMENT STATEMENT

Upon the granting of a Special Use Permit by the Leavenworth County Board of County Commissioners, the assessable nature of the above referenced property and structures on the property may result in a change of the Appraised Class and Value and in the next year's Tax Assessment.

I, the applicant, have read and understand that there may be a change in the appraised value of my property due to the presence of a Special Use Permit for my property. (Check one) Yes No

I, the undersigned am the (circle one) owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a Special Use Permit and acknowledge the potential of a change in the Appraised Value of my property as indicated above. I hereby agree to "cease and desist" the operation of the activity upon denial of the permit by the Board of County Commissioners.

Signature  Date 11/1/2022

ATTACHMENT A

PROPOSED SPECIAL USE PERMIT INFORMATION

Name of Business Whiskey Ridge dba "The Ridge"
Existing and Proposed Structures 9000 sq ft venue building / existing home
Number of structures used for Special Use Permit 2
Will the use require parking? Yes No How many parking spaces are proposed/available? 150
Is the proposed use seasonal? Yes No
If yes, what months will the use be active? _____ through _____
Month Month
Reason for requesting a Special Use Permit: To complete venue building

Estimated Traffic

In this section, you are determining the impact your proposed use will have on the county roadways. A vehicle visiting your site is to be considered two trips because the visitor/employee/user will use the roadways twice. If you are planning to expand the use that may generate additional traffic during the duration of the permit, provide the traffic generation for the full expansion.

How many total Passenger vehicle trips (both entering and exiting) will be generated by the Special Use Permit?

Daily _____ Weekly 150 Monthly _____

If applicable, how many total Commercial (delivery, heavy trucks, equipment, etc.) vehicle trips (both entering and exiting) will be generated by the Special Use Permit?

Daily _____ Weekly _____ Monthly _____

If applicable, describe Seasonal trips not accounted for above: What type (Passenger and Commercial) vehicle trips, how many trips per vehicle type in the seasonal timeframe, and describe the seasonal time frame (months, weeks, or days) in a calendar year.

Passenger: Months _____ Weeks _____ Days _____

Commercial: Months _____ Weeks _____ Days _____

When are trips to the site expected to occur (i.e. throughout the day, limited certain hours, etc.)? If applicable, separate occurrences by vehicle type (Passenger, Commercial, Seasonal Passenger, and Seasonal Commercial):

Primarily weekends

What is the anticipated route(s) from the nearest State Highway to the Site? From State Ave, North on Laming Rd west on Tonganoxie Dr 200 ft to property

Special Use Permit Renewal

Describe any change to operations since the SUP was last issued including traffic trips compared to this SUP:

Have you added any buildings since the SUP was last issued? Yes No Any parking? Yes No

OWNER AUTHORIZATION

I/WE Dan/Cindy Lynch, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 1st day of November, 2022, make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property

See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize _____ (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, _____ 19051 Tonganoxie Dr, Tonganoxie (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

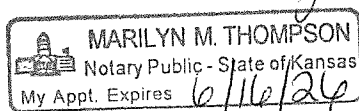
[Signature]
Owner

[Signature]
Owner

STATE OF KANSAS
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledged before me on this 2nd day of Nov., 2022
by Marilyn M. Thompson.

My Commission Expires: June 16, 2026



[Signature]
Notary Public

ATTACHMENT C

Whiskey Ridge

Proposed Venue in Tonganoxie, KS

The property located at 19051 Tonganoxie Drive, Tonganoxie, KS is owned by Orison, LLC whose sole members are Dan and Cindy Lynch of 19751 219th Street, Tonganoxie, KS. The property currently consists of a home, built in 1869, a detached garage, and 2 barns. We are currently remodeling the home as it sustained water damage before we purchased it. The ground is being used as a hay field and home to cattle. This will continue until no longer reasonable.

We would like to replace the smaller barn with a 92' x 100' barn to be used as a venue space. The barn will consist of a large open space for approximately 300 people, a fully operational kitchen, bar, storage, and wheelchair accessible bathroom facilities for men and women. Dan and Cindy will not personally be preparing food in the kitchen, but it will be available for catered events. The bar area will not be stocked by the venue owners but is available for use by those renting the venue. They will provide their own beverages and servers. We will be responsible for maintenance of the facility, house, and surrounding property.

A gravel parking lot would also be added to the west of the new barn. It will allow for approximately 150 cars. We will pave at least 5 handicapped accessible spaces and a ramp or zero entry space for wheelchair access to the venue barn. For safety, the parking area will be lit by solar lighting placed in the landscaped areas of the parking lot.

Dan and Cindy will be the only full-time employees at the venue. Family members and/or friends will be there to help from time to time. During an event, we will need 2-4 people there to answer questions or help with parking. The venue and house will be open or available for tours by potential customers by appointment. We are expecting to host events on the weekends. Those that rent the property will have the option to rent for the day or weekend. All music by band or DJ will be turned off by 11pm.

There will be an approximate 5' x 5' sign at the end of the driveway. It will be made of stone or some sort of natural made product.

In case of an emergency, the venue barn will be equipped with interior and exterior back-up flood lights for safety. Fire extinguishers will be located in the kitchen and storage/furnace area. Fire exits will be available on 3 sides of the venue. Weather will be monitored using weather apps and anyone at the venue at times of dangerous weather will be directed to the house's basement, interior rooms or the storage room in the barn. We will set up a meeting with our local fire department or emergency management to acquaint them with the venue and receive input on our safety plan. During events, security will be hired to handle any problems that may arise. This will be required of renters. After speaking with local law enforcement, we will plan to use off duty officers for this purpose.

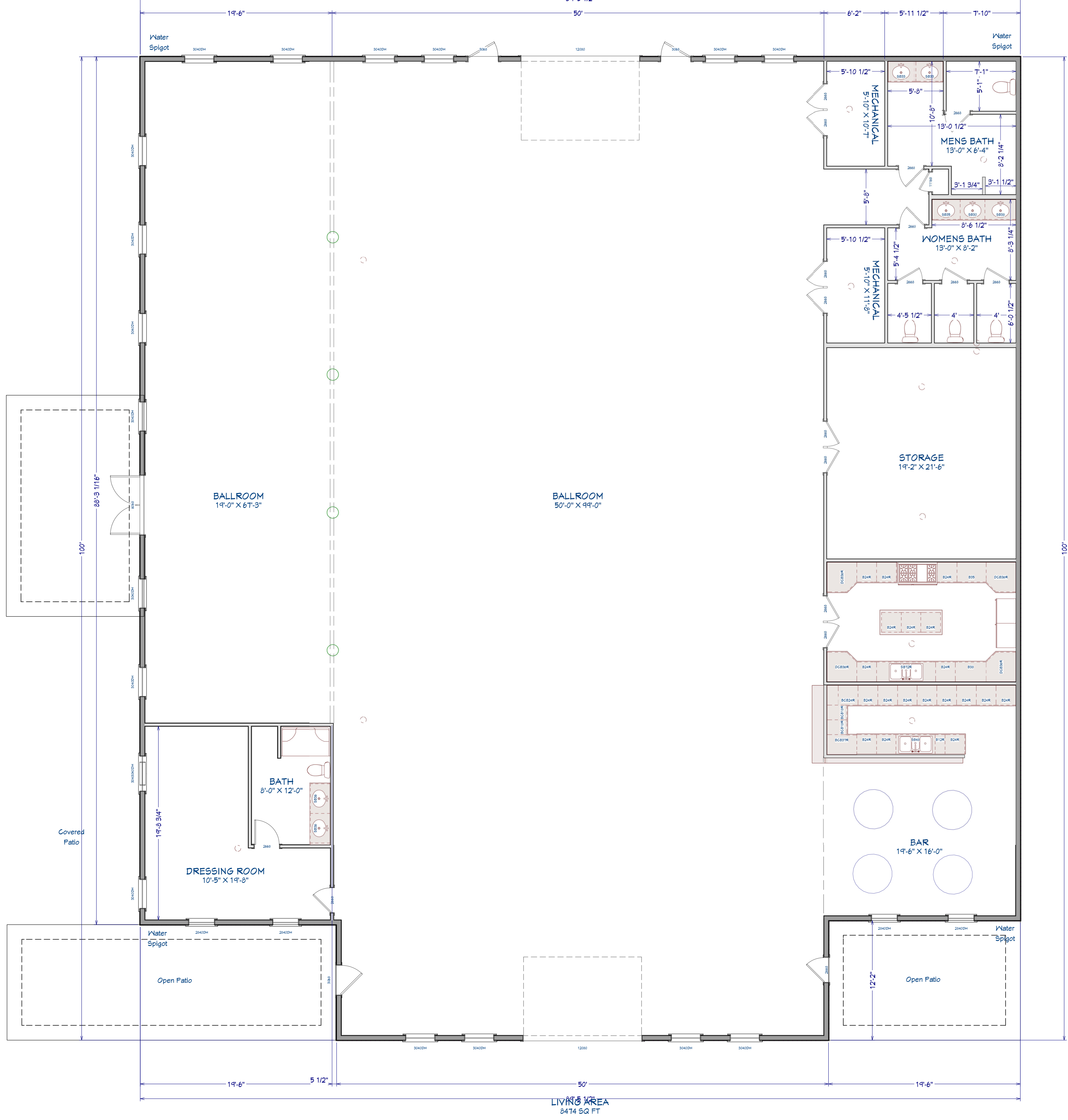
An additional septic system will be installed to accommodate the additional people using the venue barn during events. Additional water sources will not be needed.

As the new barn will be located in the middle of the parcel (57 acres m/l), we don't expect any change in peaceful surroundings to our neighbors. The additional noise during events will be kept to a minimum by distance and our time restraints for events. Additional traffic will not be noticeable. Tonganoxie Road is already somewhat busy, so our seasonal biweekly or weekly events will not noticeably affect the traffic.

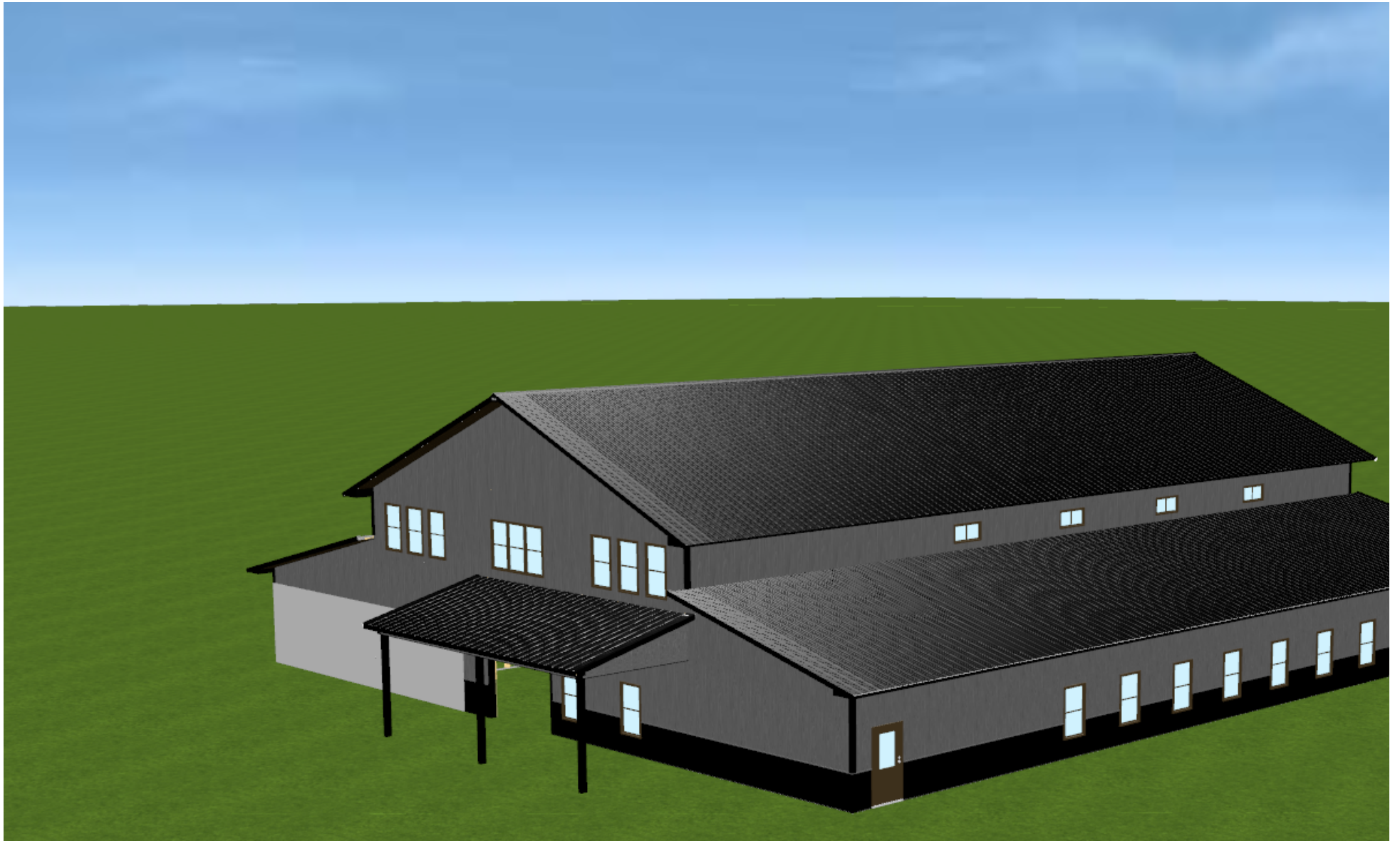
We are requesting the permit for 5 years. At that time, we would be able to revisit the uses for our space.

Thank you for your consideration.

Dan & Cindy Lynch
Orison, LLC



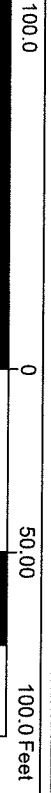
LIVING AREA
8474 SQ FT



Additional Information Requested:

1. We will have the venue available for rent during the week, but we don't expect this to be a normal occurrence. We may have a weekday event once per month. The majority of our events will be on weekends (Saturday/Sunday). Visitors will be entering the property for one main event.
2. The venue is expected to have an event per week. This estimate is, of course, based on seasonal demand. Fewer events during extreme cold and hot months is the industry norm.
3. After consideration, the parking lot will fit 180 cars to support guests and event staff. The bridal party will have access to the home on the property so they will park closer to the house. We will also have a fire lane next to the building to be used by emergency personnel.
4. The existing driveway to the north of the venue and home will be graveled to 20 ft wide to accommodate two-way traffic in and out of the main venue parking lot. We will not have a gate on that driveway.
5. The existing gate will remain open when the property is occupied.
6. Please see aerial maps of parking.

Leavenworth County, KS

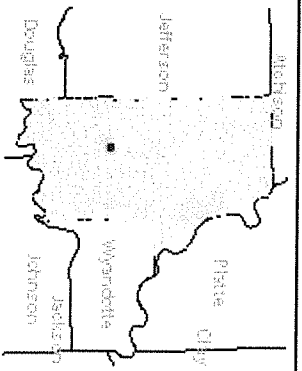


1 in. = 50ft.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

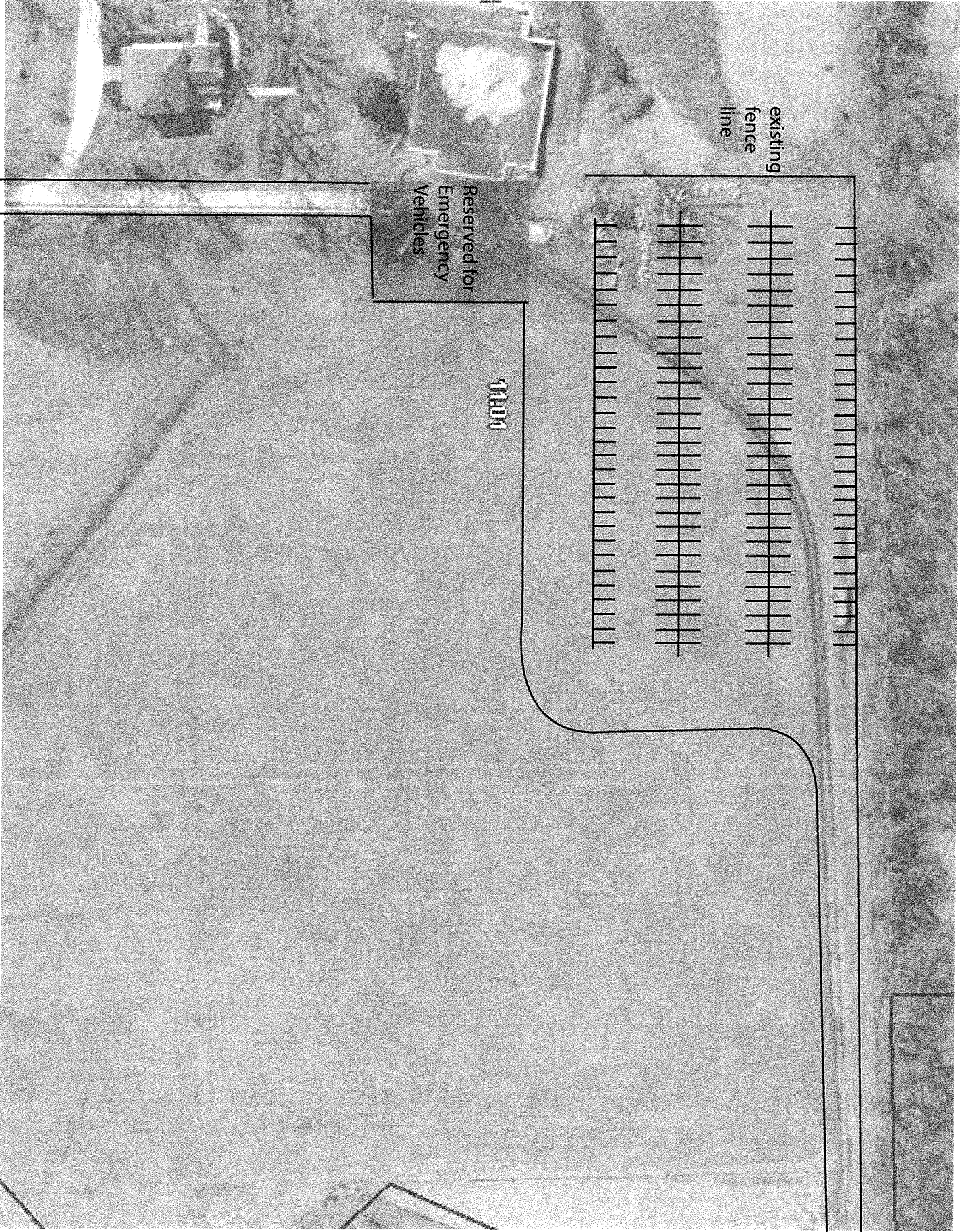
THIS MAP IS NOT TO BE USED FOR NAVIGATION



- Legend**
- Address Point
 - Parcel Number
 - Lot Line
 - Parcel
 - ### City Limit Line
 - Major Road
 - <all other values>
 - 70
 - Road
 - + Railroad
 - Section
 - Section Boundaries
 - County Boundary

Notes

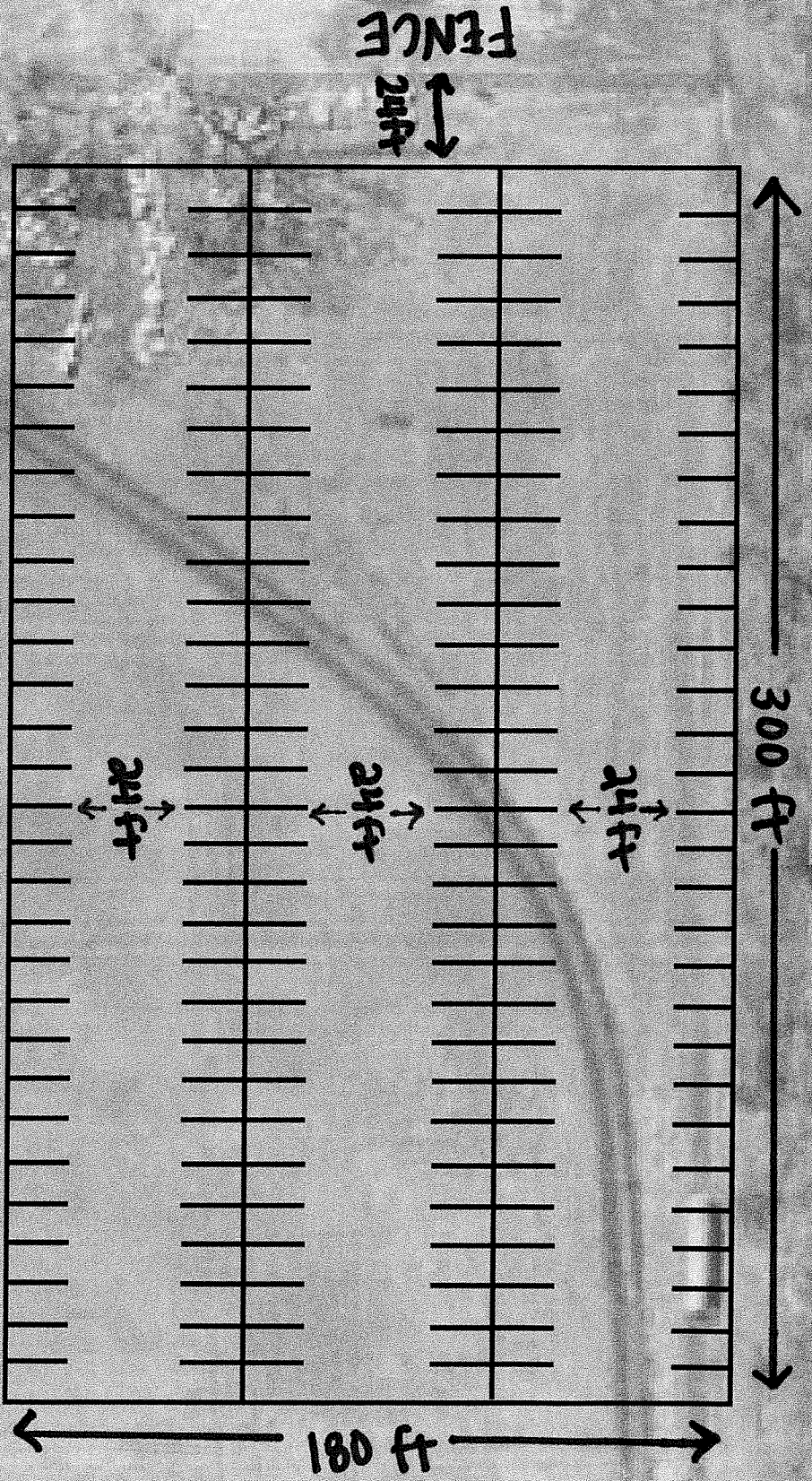
APPROX LOCATION / MEASUREMENTS



existing
fence
line

Reserved for
Emergency
Vehicles

01101



PARKING SPACES
 10ft wide
 18ft long

30 SPACES PER ROW
 6 ROWS

1101 180 PARKING SPACES TOTAL
 ABOUT 1.24 ACRES
 (54,000 sqft)



Ryan A. Samuelson P.E.
KS Lic #25493
312 SW Greenwich Dr Suite 529
Lee's Summit MO, 64082
(816) 728-2081

December 1, 2022

RE: Foundation Review
19051 Tonganoxie Dr
Tonganoxie, KS

Per written agreement, I reviewed the foundation 19051 Tonganoxie Dr, Tonganoxie, KS, to determine its structural condition and report deficiencies, and to recommend necessary improvements.

The building is a commercial building which faces generally south. The foundation of the building is constructed of concrete foundation walls and pole barn footers that forms a base foundation under the wood framed metal skin building. The roof is constructed of truss members in the ridge and engineered I-joist for the side eaves. There is a thickened slab approximately 5" thick for the interior slab which appears in good condition.

The foundation walls/footers of the building were found to be in serviceable condition, the building is new construction. The foundation walls all appeared to be plumb within acceptable limits and did not show any signs of excessive settlement, shifting, nor other movements.

The framing appears adequate for spans and the structure appears structurally stable, While the building is in finish construction phases it does appear to be meet 2006 building codes structurally. This cannot be considered design or guarantees of the structure, the visual observation and discussion of construction methods appear to meet and, in most cases, exceed minimum design tolerances.

I would recommend the owner maintain the following items in the future:

- Maintain grading around the foundation of the building per the attached specifications
 - Finish grade does not appear completed as construction is ongoing.
- Epoxy patch all cracks in the foundation walls per the attached specifications if they occur in the future.

The proposed maintenance is designed to retain strength of the foundation walls. The maintenance is not designed to, nor guaranteed to stop water seepage in the future. The owner of the property should be aware that the foundation will continue to age and the foundation walls are susceptible to pressures in the future which could create movements and require structural improvements at that time.

The owner should continue to monitor the foundation walls, and maintain the walls properly. Recent extreme dry weather has allowed several foundations in the area to settle. The owner should be certain to apply water near the foundation walls during dry weather to stop further settlement.

The grading around the building must be monitored in the future and the owner must provide for a positive slope away from the foundation. The owner must continue to keep the grade away from the foundation and thus reduce future pressures on the walls. The owner should

also begin a water maintenance program during the Spring and Summer to keep moisture content levels around the foundation consistent and avoid extreme dry or wet conditions.

It should be noted that this inspection did not attempt to examine for possible termite damage, water damage, or for structural components which are concealed from view by finish materials.

When making visual observations of a building, it is required that certain assumptions be made regarding the existing conditions. Because these assumptions may not be verifiable without expending added sums of money, or destroying adequate or serviceable portions of the building, the owner or recipient of this report agrees that, except for negligence on the part of the engineer, we will be held harmless, indemnified and defended from and against all claims arising out of the services provided by this report.

The structural soundness of the building is not a guarantee against water or future damage to the building. As with any foundation changing conditions in the soil, drainage patterns, extreme weather conditions, or other factors can create damage. The owner of the building must continue to monitor the foundation throughout its life and provide for preventative and general maintenance as it is needed. If any questions arise about the condition of the foundation the owner should have it re-inspected as soon as possible.

A copy of the agreement has been attached to the report. The agreement must be properly initialed and signed for the report to be valid. The agreement must be initialed to reject the exhaustive inspection, agree to limits of liability, and agree to an arbitration clause. The contract must also be signed and dated.

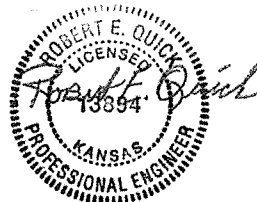
Without exception, this report will expire 180 days from the date of issuance. Any reliance by the named client after the expiration date of the report will be done at their own risk. The report may not be used by any third party.

If you have any specific questions concerning the foundation, please give me a call.

Very truly yours,

Ryan Adam Samuelson, P.E.
Robert E. Quick, P.E.

President



Royal Engineering Partners

312 SW Greenwich Dr Suite 529
Lee's Summit MO, 64082
(816) 728-2081

Crack Repair

Crack repair methods to add strength and water proofing using an epoxy.

Preparation:

Mechanically open cracks to a depth that allows removal of weakened concrete due to movement of the wall, leaving strong clean dry concrete surface that will allow penetration of the epoxy in an existing wall. Torch dry as needed air blow cracks to clean epoxy.

Application:

The epoxy application shall use only 100% solids. Heat cure of two part epoxy. Any patch material using water will not add strength to the wall. Brush all crack surfaces with epoxy liquid and allow five minutes for absorption. Trowel epoxy mortar using crushed and sieved flint with liquid epoxy to make the mortar full depth leaving a smooth surface. Use Sinmast epoxy mortar or equivalent to provide a cure strength equal to 5 times that of 3000 psi concrete.

Grading Improvements

Final grading around the foundation of the building should provide a minimum of 6" of slope in the first 6' directly away from the foundation. The grade should provide for a easy flow of surface water away from the foundation and off the property. When necessary the owner should use french drains or other mechanical means to remove excess water.

The final grade within 3' of the foundation walls should be covered with rubberoid or another impervious material to stop water penetration and direct water away from the foundation. All downspouts and splash blocks must extend away from the foundation and be kept operational by the owner.

INSPECTION AGREEMENT & DISCLAIMER

Property Inspected:

Client:	Inspected By: Ryan A. Samuelson P.E.
Phone:	Inspector Telephone Number: (816) 728-2081

Reports are based on the standards of performance and code of ethics established by the American Society of Civil Engineers. The inspection is essentially visual, is not technically exhaustive, and does not imply that every defect will be discovered. Latent defects or defects detectable only by invasive means are not addressed. The inspection covers only the items listed on the report for function and safety, not for code compliance. The inspection is not an environmental assessment of the site or building (radon, asbestos, pesticides, etc.) and those items not listed should not be considered inspected. Always check our opinions with specialists, prior to closing. Problems or areas of concern may be more extensive upon investigation by a specialist. **This report is intended for the sole use of the client (named above) and is not to be relied upon or shared in anyway with third parties.** NO EXPRESSED WARRANTY IS GIVEN CONCERNING THE BUILDING(S) AND EQUIPMENT FOR THEIR FUTURE USEFULNESS. Client or agent authorization of the inspection of the property constitutes acceptance of this agreement of the inspection and the inspection fees and authorizes Royal Engineers Consultants, Inc, and its representatives to disclose information, within the reports, to sellers, agents, lenders, and insurers intimate to this transaction for the purposes of clarification or facilitation of repairs. Areas/Items not in the report or stated not observed/not applicable were not inspected, inaccessible, or otherwise totally disclaimed.

NO DESTRUCTIVE TESTING OF ANY KIND WILL BE PERFORMED. This includes water hose flood testing, chimney smoke test, heat exchanger gas tests, etc. Exceptions to the above with prior arrangement and permission from the property owners, These are exception tests and an appropriate quote will be given.

You have the right to a technologically exhaustive inspection of the property you are purchasing. This type of inspection requires 3 appointments including today's session. Other experts will be called in for additional analysis. Delivery of the finished report will be within 14 working days. Cost for this inspection will be \$3,000. Initial here to reject this additional service. _____ (Initial)

**** ARBITRATION CLAUSE ****

Any dispute, controversy, interpretation or claim including claims for, but not limited to, breach of contract, any form of negligence, fraud or misrepresentation, arising out of, from or related to, this contract or arising out of, from or related to the inspection or inspection report shall be submitted to final and **BINDING** arbitration under the Rules and Procedures of the Expedited Arbitration of Building Inspection Disputes of Construction Arbitration Services, Inc. The decision of the Arbitrator appointed there under shall be final and binding and judgment on the award may be entered in any Court of Competent jurisdiction.

To the extent allowed by law, it is understood and agreed by and between the parties hereto that the Engineers's/Engineering Company's and its officers', agents' or employees **LIMITATION OF LIABILITY** for errors or omissions in the inspection report is limited and fixed to a refund of the fee paid for the inspection and inspection report.

The fee for this inspection is: \$225.00 (Initial)X_____

Any legal action or proceeding of any kind, including those sounding in tort or contract, against the engineer/engineering company's and its officers', agents' or employees must be brought within one (1) year from the date of the inspection or will be deemed waived and forever barred. Time is expressly of the essence herein.X_____ (Initial)

OUR FEES FOR THIS REPORT DO NOT INCLUDE CHECKING OR PERFORMING TESTS FOR THE FOLLOWING ITEMS OR CONDITION UNLESS OTHERWISE SPECIFICALLY INCLUDED IN WRITING:

1. Water/air quality. Toxic or allergic substances. **Asbestos, Radon, Pesticides, Urea Formaldehyde, etc.**
2. Items or condition which cannot be seen or which require disassembly or removal:
3. Inaccessible areas or areas likely to pose a hazard to the engineer.
4. Defects beneath or behind wall or floor coverings, etc.

THE FOLLOWING POTENTIALS/TESTS/INSPECTION/OPINIONS ARE NOT INCLUDED WITH THIS INSPECTION BUT ARE RECOMMENDED FOR A MORE ACCURATE ASSESSMENT OF A PRCHASE RISK. AN APPROPRIATE SPECIALIST SHOULD BE CONSULTED.

Geologic, site and soil analysis, slide, tremor, wind, flood, noise (cars, planes, etc.)
Underground piping or utilities or location, impediments, electrical fields, septic systems, water wells, etc.
Easements, covenants, restrictions, right of ways, etc. By City, Community, or Buildings Association.
Conformance to statutes, laws, codes, regulations, occupancy, suitability for a specific use, other property influences, etc.
Structural/durability analysis, wood destroying insects, pests, etc.
Water leakage and drainage test of any type. Roof, siding, outside faucets, underground & site drainage, etc.
Land, boundary surveys, site hazards, insurability, development potential, etc.
Expert Analysis: Electrical, heating/air conditioning, plumbing, waterproof, roofing, siding, glazing, painting, plastering/masonry, swimming pool, hot tub, security, fire protections, etc.

TIME IS MONEY

Return trips and re-inspections, follow-up reports and interpretations will be payable at the rate of \$150.00/hr (1 hour min.)

DEFINITION OF TERMS

GOOD – The term Good implies that the inspector has determined that the referenced item is either in better than expected condition or that the item is new or near new condition.
SATISFACTORY – The term Satisfactory implies that the inspector has determined that the referenced item is in functional condition or that the item is performing as intended. This term is relative to its age and current usage.
ATTENTION NEEDED – The Attention Needed implies that the referenced item needs some minor repairs or adjustment so that it will function as intended. This term takes into consideration the items age and current usage.
ACTION NECESSARY – The term Action Necessary implies that in order for the referenced item to perform as intended repair or replacement of some part of all of the item will be necessary. This term takes into consideration the items age and current usage.

By affixing my signature to this document, I acknowledge that I have read and understand the document and I agree to its terms and conditions.

 X

Client/Agent

Date

Allison, Amy

From: Cindy Lynch <dcryry@gmail.com>
Sent: Thursday, December 15, 2022 1:57 PM
To: Allison, Amy
Subject: Re: Whiskey Ridge Event Center

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Hi Amy,

To answer the questions requiring attention:

3. On a large wedding weekend we could expect 300 guests = 150 cars @ 2 persons per car. (150 in/ 150 out). We may have approximately 10 vender/staff vehicles. Assuming they will all arrive 1 per car (10 in/ 10 out) = 20 total. Approximately 320 trips in or out could be expected on large event days. This will not be a continuous flow of traffic throughout the day, but people arriving for a particular event and leaving when it's over.

4. We will get a report from a licensed engineer.

For the Public Work Comments:

1. The signs we will obtain will be small (2' x 3') and out of line of sight for drivers pulling into or out of either venue driveway.

Any other questions, please don't hesitate to ask.

Thank You,

On Thu, Dec 15, 2022 at 10:30 AM Voth, Krystal <KVoth@leavenworthcounty.gov> wrote:

Mrs. Lynch,

Good morning. Attached are a couple of outstanding comments from Mitch (engineering). I have cc'd Amy Allison on this email, as she will be taking over this case. If you have any questions, please direct them to Amy. Thank you and have a Merry Christmas!

Respectfully,

Sight Distance Check

The sight distance for the entrance to a proposed event center located at 19051 TONGANOXIE DR, Tonganoxie, KS 66086 was checked for conformance to AASHTO standards.

The entrance will be located on the west side of Tonganoxie Drive north of Laming Road. Tonganoxie Drive is classified as an arterial roadway with a posted speed limit of 55 mph.

A site visit was conducted on January 4, 2023 to field verify the actual sight distances at the entrance. The AASHTO requirements for sight distance are shown in the following exhibits.

Metric				US Customary			
Design speed (km/h)	Stopping sight distance (m)	Intersection sight distance for passenger cars		Design speed (mph)	Stopping sight distance (ft)	Intersection sight distance for passenger cars	
		Calculated (m)	Design (m)			Calculated (ft)	Design (ft)
20	20	41,7	45	15	80	165,4	170
30	35	62,6	65	20	115	220,5	225
40	50	83,4	85	25	155	275,6	280
50	65	104,3	105	30	200	330,8	335
60	85	125,1	130	35	250	385,9	390
70	105	146,0	150	40	305	441,0	445
80	130	166,8	170	45	360	496,1	500
90	160	187,7	190	50	425	551,3	555
100	185	208,5	210	55	495	606,4	610
110	220	229,4	230	60	570	661,5	665
120	250	250,2	255	65	645	716,6	720
130	285	271,1	275	70	730	771,8	775
				75	820	826,9	830
				80	910	882,0	885

Note: Intersection sight distance shown is for a stopped passenger car to turn left onto a two-lane highway with no median and grades 3 percent or less. For other conditions, the time gap must be adjusted and required sight distance recalculated.

Exhibit 9-55. Design Intersection Sight Distance—Case B1—Left Turn From Stop

Metric				US Customary			
Design speed (km/h)	Stopping sight distance (m)	Intersection sight distance for passenger cars		Design speed (mph)	Stopping sight distance (ft)	Intersection sight distance for passenger cars	
		Calculated (m)	Design (m)			Calculated (ft)	Design (ft)
20	20	36.1	40	15	80	143.3	145
30	35	54.2	55	20	115	191.1	195
40	50	72.3	75	25	155	238.9	240
50	65	90.4	95	30	200	286.7	290
60	85	108.4	110	35	250	334.4	335
70	105	126.5	130	40	305	382.2	385
80	130	144.6	145	45	360	430.0	430
90	160	162.6	165	50	425	477.8	480
100	185	180.7	185	55	495	525.5	530
110	220	198.8	200	60	570	573.3	575
120	250	216.8	220	65	645	621.1	625
130	285	234.9	235	70	730	668.9	670
				75	820	716.6	720
				80	910	764.4	765

Note: Intersection sight distance shown is for a stopped passenger car to turn right onto or cross a two-lane highway with no median and grades 3 percent or less. For other conditions, the time gap must be adjusted and required sight distance recalculated.

Exhibit 9-58. Design Intersection Sight Distance—Case B2—Right Turn from Stop and Case B3—Crossing Maneuver

The sight distance at the entrance meets the AASHTO requirements. Vehicles turning left onto Tonganoxie Drive have an unobstructed view that extends south past Laming Road. For vehicles turning to the right, the view is unobstructed to the E Sycamore Street intersection.

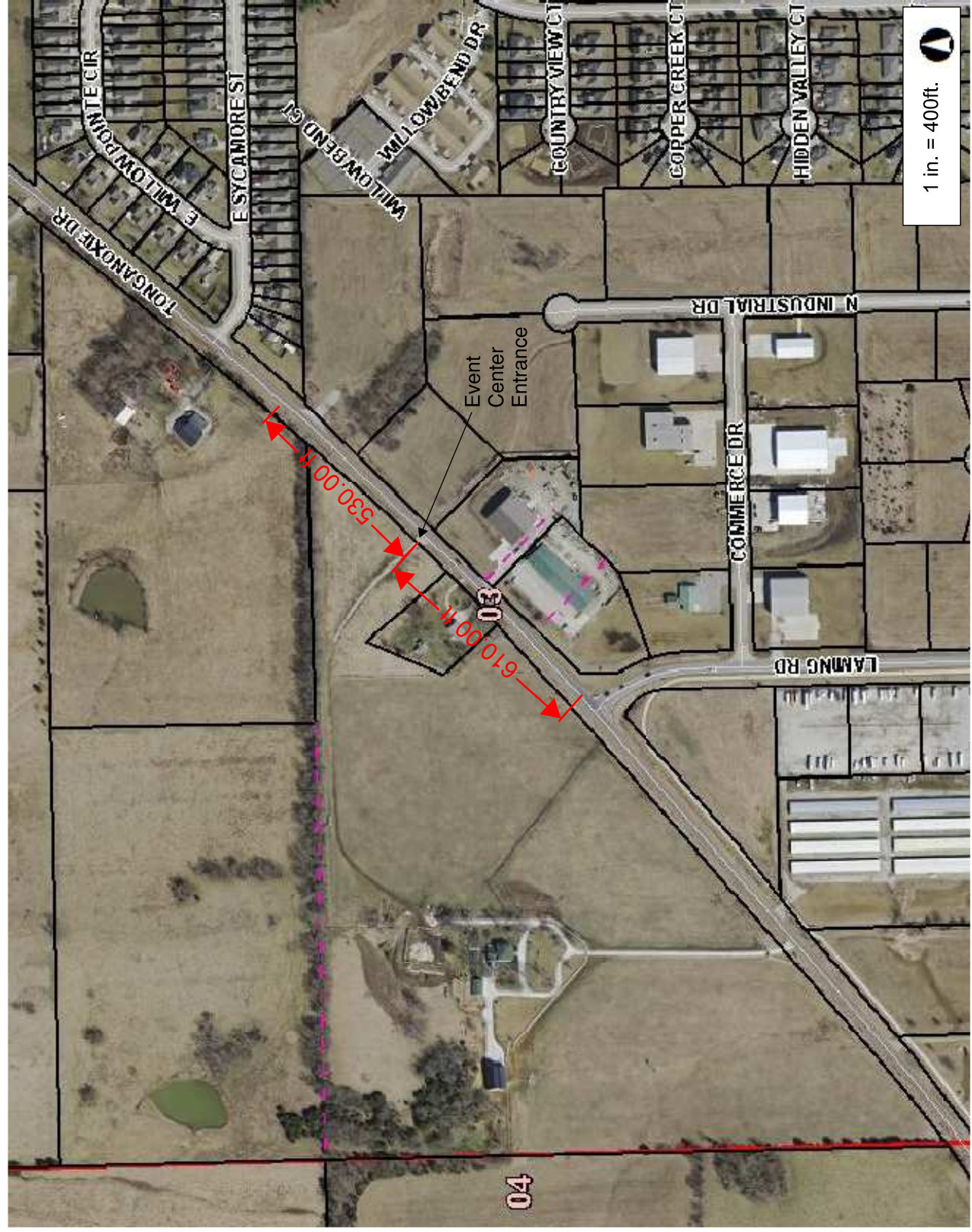


Leavenworth County, KS



- Legend**
- Lot Line
 - Parcel
 - ▬ Major Road
 - ▬ <all other values>
 - 70
 - Road
 - + Railroad
 - Section
 - Section Boundaries
 - County Boundary

Notes



1 in. = 400ft.

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

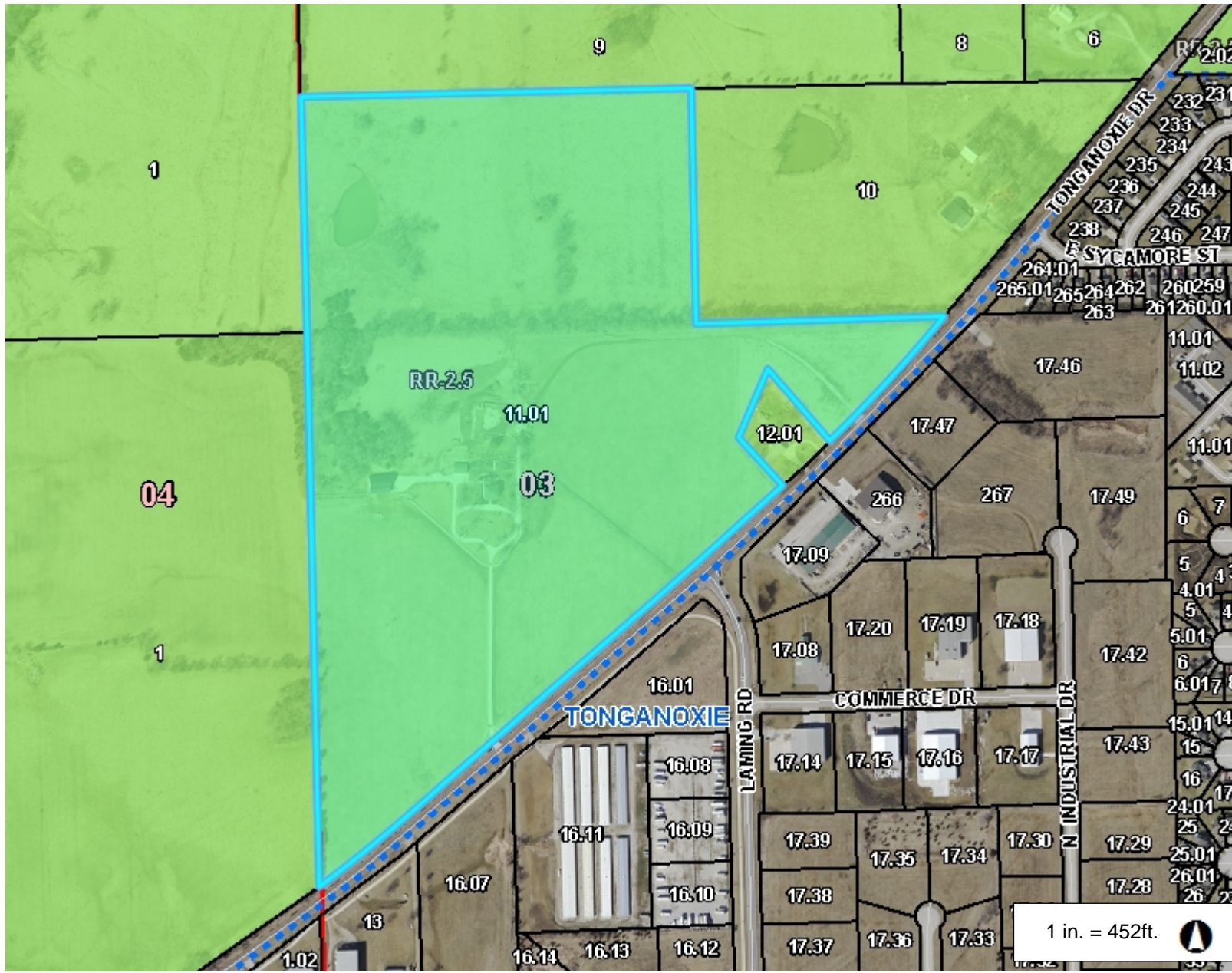






Laming Rd

DEV-22-155 Whiskey Ridge Event Center



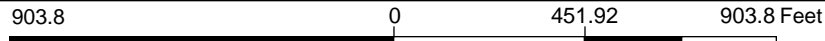
Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
- <all other values>
- 70
- Road
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
- B-1
- B-2
- B-3
- I-1
- I-2
- I-3
- MXD
- PC
- PI
- PR-1
- PR-2
- PR-3
- PUD
- R-1

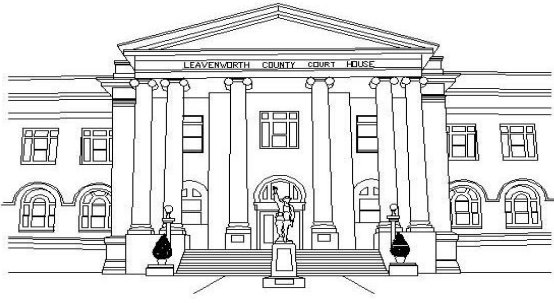
Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



1 in. = 452ft.



COUNTY OF LEAVENWORTH

Department of Public Works

300 Walnut, Suite 007

Leavenworth, Kansas 66048-2815

Phone (913) 684-0470

Fax (913) 684-0473

January 5, 2023

Whiskey Ridge SUP DEV-22-155 – Public Works Review

The Public Works Department have reviewed the following documents:

- 2022.11.10 SUP Application.
- 2022.11.10 Narrative.
- 2022.12.06 Additional SUP information to the County
- 2022.12.06 Parking Diagram
- 2022.12.15 Application Response
- 2023.01.05 Sight Distance Memo

Below are responses from the received documents listed above. Direct any questions to Amy Allison at aallison@leavenworth.gov.

Tonganoxie Rd. is a two-lane hard surfaced roadway.

County has reported the barn has been constructed under a separate permit.

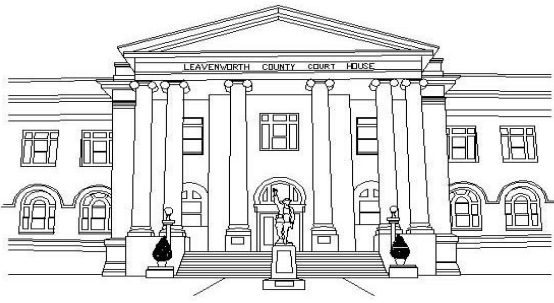
Comment Responses:

1. Olsson Comment (11.18.22): From the application, the venue can be rented for the day or weekend. Clarify if a weekend rental is expected to be like a conference/event where visitors are in and out often or is this (for example) a wedding party renting with one main event. Is traffic limited to an event or continual traffic to/from the site?

Applicant Response (12.06.22): We will have the venue available for rent during the week, but we don't expect this to be a normal occurrence. We may have a weekday event once per month. The majority of our events will be on weekends (Saturday/Sunday). Visitors will be entering the property for one main event.

Olsson Response (12.12.22): No further comment.

2. Olsson Comment (11.18.22): How many events are estimated per week? Are events expected during the weekday, specifically during the PM traffic peak hour (traffic entering/exiting between 4-6PM)?



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Applicant Response (12.06.22): We will have the venue available for rent during the week, but we don't expect this to be a normal occurrence. We may have a weekday event once per month. The majority of our events will be on weekends (Saturday/Sunday). Visitors will be entering the property for one main event. The venue is expected to have an event per week. This estimate is, of course, based on seasonal demand. Fewer events during extreme cold and hot months is the industry norm.

Olsson Response (12.12.22): No further comment.

3. Olsson Comment (11.18.22): Confirm expected trips. If the parking lot can support 150 vehicles, then expected trips would be 300 (150 in / 150 out). Confirm the assumed rider per vehicle, if the barn capacity is 300 people with 150 parking stalls, the narrative indicates 2 person per vehicle. Additionally consider support trips (event staff, catering, trash, and etc.). Support trips could involve commercial vehicles.

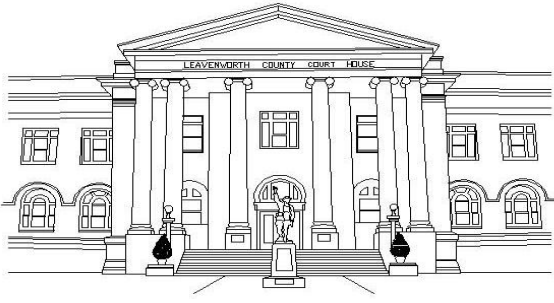
Applicant Response (12.06.22): After consideration, the parking lot will fit 180 cars to support guests and event staff. The bridal party will have access to the home on the property so they will park closer to the house. We will also have a fire lane next to the building to be used by emergency personnel.

Olsson Response (12.12.22): Applicant to provide an estimate of total number of trips (entering and exiting) expected for an event. Include the assumed riders per vehicle in the narrative. Define the estimated support vehicle trips including commercial vehicles. (ie - 100 person event center, 2 event attendees per vehicle = 50 entering/50 exiting = 100 total trips. 20 vendors/staff, 1 vendor/staff per vehicle = 20 entering/20 exiting = 40 trips. Total trips of 140)

Applicant Response (12.15.22): On a large wedding weekend we could expect 300 guests = 150 cars @ 2 persons per car. (150 in/ 150 out). We may have approximately 10 vender/staff vehicles. Assuming they will all arrive 1 per car (10 in/ 10 out) = 20 total. Approximately 320 trips in or out could be expected on large event days. This will not be a continuous flow of traffic throughout the day, but people arriving for a particular event and leaving when it's over.

Olsson Response (01.05.23): No further comment.

4. Olsson Comment (11.18.22): Confirm the drive width and approach apron to the public road. The drive appears to be 12 ft wide and would support one direction of travel. In a conference type event where traffic can be continual to/from the site, how will traffic from the barn to the public road be



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managed? The drive from the public road narrows quickly which doesn't allow for vehicles to queue on the driveway if a vehicle is approaching from the barn.

Applicant Response (12.06.22): The existing driveway to the north of the venue and home will be graveled to 20 ft wide to accommodate two-way traffic in and out of the main venue parking lot. We will not have a gate on that driveway.

Olsson Response (12.12.22): Event driveway was moved to a different entrance to the property. Applicant will have no gate at the entrance. Applicant to provide a sight distance memo for stopping sight distance and turning movements exiting the property by a professional engineer licensed in the State of Kansas.

Applicant Response (01.05.2023): Applicant submitted sight distance memo sealed by a Kansas Professional Engineer.

Olsson Response (01.05.2023): No further comment.

5. Olsson Comment (11.18.22): It appears the property is gated. Is there any guidance from fire/emergency services regarding how the gate should operate during an event.

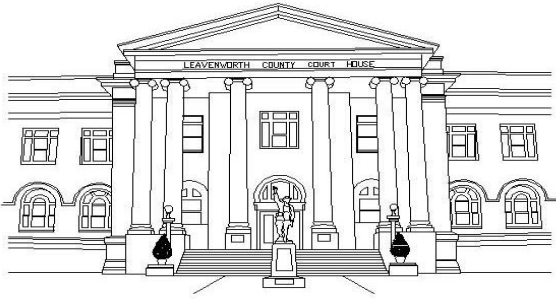
Applicant Response (12.06.22): The existing gate will remain open when the property is occupied.

Olsson Response (12.12.22): Event driveway was moved to a different entrance to the property. Applicant will have no gate at the entrance. Entrance with gate at original location will remain open when property is occupied. No further comment.

6. Olsson Comment (11.18.22): Provide a layout of planned onsite parking. Layout should include a scale of parking area for guests. Layout should include appropriate stall sizes for all types of vehicles and drive aisles to/from parking to the public roadway. Layout can be on a LVCO GIS aerial map. Typically parking stalls are 20 ft x 10 ft and parking lot aisles widths are 24 ft wide.

Applicant Response (12.06.22): Please see aerial maps of parking.

Olsson Response (12.18.22): No further comment.



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Public Work Comments:

1. Application states a proposed sign. Any signage should be placed such that it does not restrict sight distance for the drive. Sign permit shall be obtained prior to construction of the sign (if required).
2. Recommended condition to the SUP: Existing gate to be open when property is being utilized for an allowed special use.

Voth, Krystal

From: Rural Water District 9 lvrwd9 <lvrwd9@gmail.com>
Sent: Thursday, November 17, 2022 1:47 PM
To: Voth, Krystal
Subject: Re: DEV-22-155 SUP Request for Whiskey Ridge Event Center

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Krystal, in response to DEV-22-155 Whiskey Ridge Event Center

Rural Water District 9 is unable to support fire flow to this location with the existing water supply facilities. A 2-inch PVC pipeline currently serves this property. Fire flows of 500 gpm could be provided following the construction of approximately 4,000 feet of 8-inch pipe that would be at the expense of the owner. Alternatively, the property owner could fill a large storage tank at a slow rate over several days, to be utilized for the required fire flow volume. This storage tank would need to be isolated from the water district pipeline through a reduced pressure zone (RPZ) backflow preventer. The cost of the storage tank, backflow preventer, and pumping (if needed) would be at the cost of the landowner; and would be owned and operated by the landowner.

On Thu, Nov 10, 2022 at 9:42 AM Voth, Krystal <KVoth@leavenworthcounty.gov> wrote:

Good morning. We have received an application for an event center located at 19051 Tonganoxie Drive. The BOCC approved this request in 2020. However, the applicant did not provide all necessary items and did not begin building until this year. Therefore, the permit expired and a new SUP is required. Please review the provided documents and provide any comments/concerns by Wednesday, November 23, 2022. If you have any questions, please do not hesitate to reach out.

Staff specifically has the following questions:

1. Is this building required to meet State Fire Code?
 - a. If so, what documentation will be required to prove the code is being met
2. Can the water district provide enough water for fire hydrants/sprinkler system?

Respectfully,

Krystal A. Voth, CFM

Director

Planning & Zoning

Leavenworth County

MEMO

To: Krystal Voth
From: Chuck Magaha
Subject: Event Center Whiskey Ridge
Date: January 6, 2023

Krystal, thank you for the opportunity in review the recent special use permit submitted by Dan and Cindy Lynch for an event center on their property. The suggestion I have would be the requirement of a contingent plan for the applicant in all hazard planning pertaining to their facility. The center would be responsible to provide safe shelter in the event of dangerous weather or other emergencies as they have provided some details of the location in the existing site. The applicant needs to consider fire protection, IE. Escape routes posted, notification procedures and emergency contacts to be posted throughout the facilities. The applicant needs to be able to address the public during severe weather, sheltering in the event of tornados or high winds or flood. An all hazard weather radio needs to be placed in the facility and monitored for impending alerts that may affect the area. Smoke detectors placed throughout the gathering points of the center. A sign posted on the outside of the facility of emergency contacts for emergency responders to make contact if the applicant is not present during the emergency. I would like to see a Fire Hydrant placed at the base of the land owners driveway along Tonganoxie Drive for fire suppression on a 6" water line. I have no further comments to make at this time.

Allison, Amy

From: Voth, Krystal
Sent: Monday, December 5, 2022 3:23 PM
To: Allison, Amy
Subject: FW: Letter please

From: Mark Billquist <stfdchief1760@gmail.com>
Sent: Sunday, November 27, 2022 11:54 AM
To: Voth, Krystal <KVoth@leavenworthcounty.gov>; Voth, Krystal <KVoth@leavenworthcounty.org>
Cc: Cindy Lynch <dcrory@gmail.com>; Jordyn Lynch <jordynlynch05@gmail.com>; Dan Lynch <danlynch@lynchresidential.com>; Bert Dunham <dunham4bert@gmail.com>
Subject: Re: Letter please

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Krystal,

Stranger Township Assistant Chief Bert Dunham and I met with Dan Lynch and his wife on Friday, November 25 at the Whiskey Ridge facility that is under construction near Tonganoxie. It is an impressive facility that Dan and his wife have put a large amount of thought and planning into as far as access and safety. I am providing my opinion as the Stranger Township Fire Chief who will be responding to any incident at this facility.

After some research, I believe that this facility can be classified as a Group A-3, Assembly Occupancy which the International Building Code states that an automatic sprinkler system shall be provided for all fire areas of Group A-3 occupancies where one of the following conditions exists:

- 1) The fire area exceeds 12,000 square feet,
- 2) The fire area has an occupant load of 300 or more, or
- 3) The fire area is located on a floor other than a level of exit discharge serving such occupancies.

The Whiskey Ridge facility has a main ballroom area of about 10,000 square feet and has up to seven exit discharge openings. I don't believe that the added requirement of a sprinkler system is required. I would recommend, but not require, a sprinkler system be installed but understand the financial burden this would cause.

The Leavenworth County Commissioners did not provide for a building inspector when they adopted the building codes nor have I seen where inspection duties had been tasked to the Kansas State Fire Marshal, who typically inspect only school and health care facilities. Mr. Lynch wants the property to be safe for people to use but also does not want to be unfairly pushed to do things others have not been made to do. The water districts have been resistant to installing fire hydrants in the past. It seems that we need to create a solution that allows the accommodation of the safety of the patrons and yet allow the venue to operate as others have been able to do in Leavenworth County. Dan is willing to add a fire lane that will allow for emergency vehicles to approach the building without impeding access.

I have suggested Dan focus on notification, exit egress, and fire department access to provide the best compromise for the safety of the future patrons of the facility. He has said that he will have the building built with all the smoke detectors, fire exit lighting, and emergency lighting necessary to ensure the safety of his patrons. I expect that your

office will also require documentation from a licensed engineer or architect confirming the building meets or exceeds the 2006 International Building Code.

Let me know if you have any additional questions or concerns.

Mark Billquist

Stranger Township Fire Chief

Midwest Regional Treasurer 10-33 Foundation

[913-369-0510](tel:913-369-0510) mobile

stfdchief1760@gmail.com

RESOLUTION 2023-04

A resolution of the Leavenworth County Kansas Board of County Commission, issuing a Special Use Permit for an Event Center – Whiskey Ridge on the following described property:

A tract of land in the Southwest Quarter of Section 3, Township 11 South, Range 21 East of the 6th P.M. in Leavenworth County, Kansas more commonly known as 19051 Tonganoxie Drive.

WHEREAS, it is hereby found and determined that a request for a Special Use Permit as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 8th day of November, 2022, and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Special Use Permit on the 11th day of January, 2023; and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Special Use Permit be approved, subject to special conditions as set forth; and

WHEREAS, the Board of County Commission considered, in session on the 1st day of February, 2023, the recommendation of the Leavenworth County Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commission of Leavenworth County, Kansas, that:

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission; and,
2. Based upon the findings of fact adopted by the Board of County Commission in regular session on the 1st day of February, 2023, and incorporated herein by reference;

That Case No. DEV-22-155, Special Use Permit for an Event Center – Whiskey Ridge approved subject to the following conditions:

1. Events shall be limited to the hours of 8:00 AM until 11:00 PM. All business operations shall cease by 12:00 AM.
2. A commercial building permit must be filed and approved for the agricultural building.
3. An Engineering Report must be submitted verifying that the agricultural structure meets the 2006 Commercial Building Codes, including fire suppression.
4. The SUP shall be limited to four full-time employees and unlimited seasonal employees.
5. The applicant shall submit an approved NOI & SWPPP from the Kansas Department of Health and Environment Bureau of Water.
6. An engineered on-site waste water treatment system is required or authorization from a licensed engineer that the existing system is compatible with the proposed use and acceptance by the Kansas Department of Health and Environment.

7. No signage shall be allowed in the right-of-way. Sign permits shall be required for any on-site or off-site signage. The applicant shall provide an owner authorization form for any off-site signs. All signage shall comply with Article 25, Sign Regulations of the Leavenworth County Zoning and Subdivision Regulations.
8. No on-street parking shall be allowed.
9. This SUP shall be limited to the Narrative and accompanying documents dated November 8, 2022, December 6, 2022 (received), December 15, 2022 and January 5, 2023 (received) submitted with this application.
10. The applicant shall provide a certificate of general liability insurance in the amount of \$1,000,000 and shall indicate Leavenworth County as the certificate holder prior to commencement of activities on the site.
11. Any noise generated from the proposed business shall be limited to 60 dB, as measured from the property line.
12. Any light generated from the proposed business shall be limited to 0 foot-candles, as measured from the property line.
13. No outdoor storage of materials shall be allowed.
14. All waste generated from the proposed business shall be disposed of in a manner that meets all local, state and federal requirements.
15. The developer must comply with the following memorandums:
 - a. Email – Karen Armstrong, RWD 9, dated November 17, 2022
 - b. Email – Mark Billquist, Stranger FD, dated November 27, 2022
 - c. Memo – Mitch Pleak, Olsson, dated January 5, 2023
16. This SUP shall comply with all local, state, and federal rules and regulations that may be applicable.
17. After approval of this SUP by the Board of County Commissioners all conditions listed shall be adhered to and required documents shall be provided to the Planning and Zoning Office before the Special Use Permit shall take effect.

located in Section 3, Township 11 South, Range 21, also known as 19051 Tonganoxie Drive, parcel no. 192-03-0-00-00-011.01 in Leavenworth County, Kansas.

Adopted this 1st day of February, 2023
Board of County Commission
Leavenworth, County, Kansas

Vicky Kaaz, Chairman

ATTEST

Jeff Culbertson, Member

Janet Klasinski

Mike Smith, Member

Doug Smith, Member

Mike Stieben, Member

COUNTY OF LEAVENWORTH SOLID WASTE DEPARTMENT

Quarterly Report January 11, 2023 - Year End 2022 Totals

Tonnage/Materials

- 35,590 customers serviced.
- 30,134 tons processed.
- 14,877 tons of MSW (municipal solid waste).
- 14,561 tons of C & D (construction and demolition).
- 6 tons of free brush.
- 525 tons total brush processed.
- 1271 free tires.
- 94 tons total tires processed.

Annual Clean-up

- 455 Residents – 252 tons

KDHE

- The annual composting permit is renewed until 8/1/23.
- The annual transfer station permit is renewed until 8/1/23.
- The 2022–5-Year Solid Waste Management Plan Update is due 3/12/2027.
- The annual stormwater permit is renewed until 3/28/23.
- The annual HHW permit is renewed until 6/11/23.
- HHW pickup is due 1/18/23. (waiting for a date from Veolia)

HHW

- Had 1233 appointments.

MEETINGS/TRAINING

- Staff completed required 8-hour HHW recertification.
- New hires completed required 24-hour HHW and received certification.
- Attended KDHE Works Conference.
- Attended SWANA Wastecon Conference.
- Attended MARC meetings.
- Attended SW Committee meetings.
- Held Monthly safety meetings.
- Attended County safety meetings.
- Attended hauling contract meetings.
- Attended KDHE webinars.

MISCELLANEOUS

- The new outbound scale opened March 15, 2022. The desired outcome of this project was to increase the efficiency and safety of utilizing the transfer station, reduce wait times, eliminate traffic jams and increase the ability to keep the floor full. I am happy to report that it is working even better than we envisioned. We chose Saturday 3/5/22 before the opening of the outbound scale and the longest wait time to the scale was 53 minutes and servicing 154 customers. The first

Saturday of the week we opened 3/19/22 the longest wait time to the scale was 12 minutes servicing 172 customers.



COUNTY OF LEAVENWORTH

Department of Buildings and Grounds

Buildings and Grounds Quarterly 2022 4th Quarter Report

January 26, 2023

Buildings & Grounds

- **Court House**
 - HR update to reception area
 - Boiler pump fault and replaced with spare. Sent damaged in for estimate to rebuild
 - Balancing cfm of the vav boxes with Honeywell to help with static duct pressure
- **Community Corrections Building**
 - Roof leak around a vent boot
- **Transfer Station**
 - Frozen pipe in the scale house 2 due to heat tape being unplugged and the baseboard heaters being shut off

- **Annex**
 - Christmas eve the flow switch failed on the sprinkler as the 6 inch riser froze due to someone shutting off the heat in the loading dock area. Bamford came out Christmas Eve to begin repairs.
 - Since complete and new flow switch installed
- **EMS/ HD**
 - EMS 1 heater in the bedroom area went into alarm due to a frozen condensate pump. Issue resolved
 - EMS 3 frozen pipe Christmas eve cause a burst pipe

- **Cushing**
 - Grant for parking lot
 - RFP was approved by KDOT transit
 - Design firms submit RFP 1/27/23 to committee for selection
 - ACI Boland
 - Finalizing project and then I requested As built drawings
 - COA
 - All signage is in place
 - Added lights to the current parking for security
 - Added cameras to outside of the building for added security
 - K-State extension
 - Moved in
 - Working on signage location for street visible signage with direction
 - Crisis Stabilization
 - Moving in and settling in
 - Working on signage for old ambulance emergency room sign for street visible signage for Crisis
 - Fagan
 - Working with Honeywell for damper controls for outside air to aid ion hot and cold spots year round .
 - Looking into cost for multistack repair of chiller that was damaged when we took ownership.
 - **Ross Construction**
 - Has been paid in full for service completed and is currently full stop on work
 - Occupancy permit
 - fire panel is powered and up
 - Keller has all floors are all reconnected to fire panel and we are operational and monitored again fully



COUNTY OF LEAVENWORTH

Department of Buildings and Grounds

- **Justice Center**

- Carpet has been ordered to continue on flooring replacement in the judges areas
- Sally port
 - 2023 Capitol improvement item is to redo the failing concrete in the sally port and change the drainage. I would like to add re seal and stripping of the parking lots to help make the asphalt last

Sewer Districts

Sludge testing when weather permits completed by Digger Jim